

# MICHAEL REID TRICE, PH.D.

*Assistant Professor of Constructive Theology and Theological Ethics  
Assistant Dean of Ecumenical and Interreligious Dialogue  
The School of Theology and Ministry  
Seattle University*

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## EDUCATION

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- 2001–2006** Ph.D., Loyola University, Chicago, Illinois  
Constructive Theology  
Dissertation: *Encountering Cruelty: A Fracture at the Heart of Western Christianity*  
Graduated *Summa cum laude*  
Oral Defense – With Distinction
- 2001–2004** Study at Maximilian Universität, Munich Germany (International Doctoral Student Status)
- 1999–2000** Lutheran School of Theology, Chicago, Illinois  
Th.M., Systematic Theology  
Thesis: Heidegger and Rahner – The Suffering of the *Anthropos* and the Ethical Other  
Graduated *Summa cum laude*
- 1993–1995** Duke University Divinity School, Durham, North Carolina  
M.T.S., Systematic Theology (Ethics)  
Thesis: Luther and Machiavelli – From Anthropology to Political Ethic  
Graduated *Magna cum laude*
- 1993–1994** North Carolina Central University, Durham, North Carolina  
B.A., English Literature – Harlem Renaissance  
Graduated *Summa cum laude*
- 1987–1991** Bethany Lutheran Liberal Arts College, Lindsborg, Kansas  
B.A., Philosophy and Theology, English Literature Minor  
Paper: From Hegel to Bloom: Transformation of *Geist* as Classical Structure
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## EDUCATIONAL HONORS, GRANTS, SCHOLARSHIPS AND AWARDS

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- 2016**            *Fellowship – Science in the Seminaries:* American Association for the Advancement of Science and the Association of Theological Schools. Newagen, Maine. (June 20-23, 2016).
- 2012–2014**        *Hartman Institute Christian Leadership Initiative Fellowship:* Two summers of study in Jerusalem with Christian theologians from throughout the United States.
- 2014**            *Junior Faculty Professional Development Grant:* Seattle University (Taken in the fall, 2013).
- 2009–2010**        *Thrivent Fellowship:* Awarded to the top promising young senior executive leaders and scholars of the Lutheran-Christian experience in North America.
- 2008**            *Bethany College 2008 Alumni Gold Award Recipient.* Award presented to graduate of the last two decades to recognize their outstanding achievement and service to society and the academy.
- 2006–2008**        *Thrivent Grant:* Evangelical Lutheran Church in America (ELCA) \$15,000.00 Grant Funded by Thrivent Financial for Lutherans for a WCC Consultation on my dissertation topic: Cruelty and Reconciliation in the World. Award for Best Original Dissertation of the Year in the Humanities. Loyola University, Chicago.
- 2008**            Lutheran World Federation Scholarship, Stuttgart Germany.
- 2003**            German Academic Exchange Service (DAAD) Full Scholarship, Bremen, Germany.
- 2001**            Loyola University Graduate Assistantship Stipend Award.
- 2000–2005**        Loyola University Graduate School Full Tuition Scholarship.
- 2000–2005**        Evangelical Lutheran Church in America Educational Grant.
- 2000–2004**        Collegium Oecumenicum: Internationales Theologisches Studienkolleg Stipend.
- 2000–2001**        Lutheran School of Theology at Chicago Full Tuition Award.
- 1999**            Red Cross Outstanding Service Award.

- 1993 Aid Association for Lutherans Outstanding Service Award.
- 1993 Bethany Lutheran College Scholarship for Excellence in Theatre.

## I. TEACHING

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In the past five years, my pedagogy as a theologian has come to include the integration of asynchronous learning, in collaboration with the Seattle University Center for Digital Learning and Innovation. As a consequence, all of my courses are now prepared with an eye to synchronous or asynchronous instruction. I welcome you to view an example from my orientation lecture of a recent course titled: *God in the Sacred* here:

<https://www.youtube.com/watch?v=hoOchDM8jHo>

Educators and organized life around the globe are at the cusp of reimagining the virtual classroom and audience as an educational forum that is nearly as connected and accessible to learning excellence as is the physical classroom. My commitment as a theologian begins with connecting to students as my first public, and to the learning environments that promote discovery of content in a world hungry to reimagine the metrics of hope. Such discovery opens potentially transformative ideas that help students hone their vocations for the benefit of the whole human being within the student. Below is a representation of my areas of scholarship and teaching competence, with reference to specific courses.

### I.a. AREAS OF SCHOLARSHIP AND TEACHING COMPETENCE

<i>Constructive Theology</i>	<i>Comparative Theology</i>	<i>Religious Studies in Pluralism</i>
<i>Ethics</i>	<i>Modern Ecumenical Movements</i>	<i>Post-Modern Contextual Theology</i>
<i>Religion and Race</i>	<i>Interreligious/Multifaith</i>	

Courses, noting academic year, taught in traditional *and* asynchronous delivery (i.e., Angel, Canvas, etc.):

- Spirit of Reconciliation: Ecumenical and Interreligious Approaches Today (Fall 2012)
- The Lutheran Confessions: Book of Concord (2012, 2014)
- Theology in an Ecumenical Context (2013, 2014, 2016, 2017)
- To Hell and Back: Evil and Redemption in Christian Thought (2014, 2015, 2017)
- Christian Theological Ethics (2015, 2016)
- Engaging Society with Gospel Values – STMD [Doctor of Ministry program] (2015, 2016, 2017) See online lecture here: <https://www.youtube.com/watch?v=-O4XOpRySr4>
- Independent Studies [Hard Conversations: Race and Incarcerated Communities] (2015)
- God in the Sacred: Encountering a New Cosmology – (Online Course – Summer 2016) See intro lecture here: <https://www.youtube.com/watch?v=hoOchDM8jHo>
- Pacific Northwest Culture and Lutheran Identity (2016-2017)

- 2011–2016** Core Faculty, Seattle University School of Theology and Ministry (*Spirit of Reconciliation: Conflict, Peace, Restoration* (fall, 2012); *The Lutheran Confessions: Book of Concord* (2012, 2014, 2015); *Theology in an Ecumenical Context* (2013, 2014, 2016); *To Hell and Back: Evil and Redemption in Christian Thought* (2014, 2015); Christian Ethics (2015, 2016), Doctorate of Ministry Courses: *Engaging Society with Gospel Values* (2015, 2016); *God in the Sacred: Encountering a New Cosmology* (Summer, Asynchronous Online, 2016), Independent Studies [Hard Conversations: Race and Incarcerated Communities] (2016)
- 2008–2011** Lecturer, Lutheran School of Theology at Chicago (*Christian and Interreligious Global Relations: Conflict, Reconciliation, and Building Communities of Peace* (June, 2011), *A Constructive Theology: Job and the Brokenness of God* (spring, 2011), *New Ontology: Cruelty in the Mind of God*: (fall, 2008)
- Auxiliary Faculty, Gettysburg Lutheran School of Theology (*Christian and Interreligious Global Relations: Conflict, Reconciliation, and Building Communities of Peace* (Summer, 2011)
- 2011–2012** Instructor of Record, Grand Canyon University (*Philosophy and Religion Undergraduate Courses in Christian Ethics, fundamentals of Christian Theology*)
- 2007–2010** Auxiliary Faculty, Loyola University Chicago (*Moral Problems: Religion, Violence and the Politics of Reconciliation, Christian Moral Theology, and Introduction to Systematic Theology*)
- 2004–2010** Primary Instructor and Coordinator, Lutheran World Federation (Seminar: *The Ecumenical Church and Inter-Religious Relations in a Globalizing World*) (Organized this annual January seminar for 30 graduate students per year) Presentations offered by prominent religious scholars, NGO leaders, and United Nations leadership
- 1998–2000** College Preparatory, Educator for advanced courses on world-religions, world-Christianity, Christian ethics and theology
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## **II. SCHOLARSHIP**

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I am a Lutheran Constructive Theologian, with specialization in the areas of ecumenical theology, religious pluralism and theological comparative ethics. In short, I am a theologian who is committed to assessing and reframing serious theological themes from Christian and cross-religious perspectives, which have implications for the moral fabric of society in the world today.

### **II.a. PRIMARY AUTHOR**

Trice, Michael Reid. 2011. *Encountering Cruelty: A Fracture in the Human Heart*. (Studies in Systematic Theology, Vol. 6). Brill (Boston, Massachusetts)

Trice, Michael Reid. *The Generosity Gene*. Wipf & Stock. (Eugene, Oregon). Scheduled for publication 2018

### **II.b. EDITOR/CO-EDITOR**

Trice, Michael Reid and Simone Sinn. Eds., 2015. *Religious Identity and Renewal in the Twenty-first Century: Christian and Muslim Explorations*. Evangelische verlagsanstalt (Leipzig: Germany) [This text is being used at the 500<sup>th</sup> anniversary of the Protestant Reformation, and for this purpose will be translated into German by October, 2017].

Trice, Michael Reid, 2011. Deenabandhu Manchala and Drea Frochtling (eds.), *Cruelty and Christian Witness: Confronting Violence at its Ugliest.*, Geneva: World Council of Churches, Faith and Order Series

### **II.c. PEER REVIEWED BOOK CHAPTERS AND JOURNAL ARTICLES**

Trice, Michael Reid. 2017. "Cruelty, Torture and Interrogation: A Powerful Discourse in the Cooption of the American Psychological Association" *Journal of the Society of Christian Ethics*, Vol. 37, Number 1, Spring/Summer 2017

Trice, Michael Reid. 2017. "The Incarcerated Community and Christian Amnesia," *Thinking Theologically about Mass Incarceration: Biblical Foundations and Justice Imperatives*. National Council of Churches Faith and Order Theological Series. Antonios Kireopoulos, Mitzi Budde, and Matthew Lundberg, Eds. (Paulist Press)

Trice, Michael Reid. 2016. "The Churches and Capital Punishment", *Ecumenical Trends* Vol. 45, No. 8

- Trice, Michael Reid. 2016. "The Future of Religious Identity: A Spirit of Generosity," *Religious Identity and Renewal in the Twenty-first Century*. Simone Sinn and Michael Reid Trice, Eds. Leipzig: (Evangelische Verlagsanstalt), 19–36
- Trice, Michael Reid. 2016. "Jesuit Gifts and Ecumenical Partners at the Seattle University School of Theology and Ministry", *Ecumenism and Ignatian Spirituality: Proceedings of the 22<sup>nd</sup> International Congress of Jesuit Ecumenists*, Robert J. Daly S.J. and Thomas Hughson, S.J., Eds., The Institute of Advanced Jesuit Studies at Boston College
- Trice, Michael Reid. 2016. "Declaration on the Way: Church, Ministry and Eucharist: A Commentary." *Ecumenical Trends*. Vol. 45, No. 6 (June). 1–4, 15
- Trice, Michael Reid. 2016. "Mending the World: Engaging Generosity," *Mending the World Church of Sweden International Conference*, Ed. Grenhold, Carl-Henric and Gören Gunner, eds. (Church of Sweden Research Series, Vol. 10.), Eugene, Oregon: (Pickwick Publications)
- Trice, Michael Reid. 2015. "A Future in the Hyphen: The Dawning of the Faculty-Administrator," *Journal for the Association of Theological Schools*, *Theological Education*, Vol. 49 (2):45–57
- Trice, Michael Reid. 2014. "Nostra Aetate, At Fifty There is Wisdom" *A Jubilee for All Time: The Copernican revolution in Jewish-Christian Relations*. Gilbert S. Rosenthal, Ed. Eugene, Oregon: (Pickwick Publications)
- Trice, Michael Reid. 2014. "There's an App for That!": A Post-Christian Lutheran Response." *Lutheran Identity and Political Theology*. Grenhold, Carl-Henric and Gören Gunner, eds. (Church of Sweden Research Series, Vol. 9.), Eugene, OR: (Pickwick Publications) 67–80
- Trice, Michael Reid. 2013. "Lutheran and Muslim Relations—An Encounter." *Christian-Muslim Relations in the Anglican and Lutheran Communion: Historical Encounters and Contemporary Projects*. David D. Grafton, Joseph Duggan and Jason Craig Harris, Eds. New York: (Palgrave Macmillan), 111–126
- Trice, Michael Reid. 2013. "Vatican II for Lutherans: To Give and Take," *Intersections: The 50<sup>th</sup> Anniversary of Vatican II*. Vol. 21, No. 2
- Trice, Michael Reid. 2012. "Ecumenical, Interreligious and Global: The Future is Lutheran Buddhist?" *Conversations: On Jesuit Higher Education*. Number 42: 44-45
- Trice, Michael Reid 2012. "Liefdevolle' wreedheid: mannen en vrouwen in overleg," *Dubbele Dialoog: Vrouwen en Mannen in Interreligieuze Ontmoetingen*, Nelly van Doorn-Harder and Riet Bons-Strom, Eds, (Narratio: Gorichem, Netherlands 41-47
- Trice, Michael Reid. 2011. "Forming Religious Identity in the Context of Religious Pluralism," *Journal of Lutheran Ethics*. Vol. 11, Issue 3

Trice, Michael Reid. 2011. "Cruelty – The Uglier Face of Violence," *Cruelty and Christian Witness: Confronting Violence at its Ugliest.*, Trice, Michael Reid, Deenabandhu Manchala and Drea Frochtling (eds.), Geneva: World Council of Churches, Faith and Order Series, 2011. 1-12

Trice, Michael Reid. 2009. "Cruelty in the Mind of God." *Lutheran World Federation Journal*. Vol. 9, Issue 2

Trice, Michael Reid. 2006. "Diving Down: Vigilance and Discernment of Caritas Deus Est," *Journal of Lutheran Ethics*. Vol. 6, Issue 9

Trice, Michael Reid. 2004. *Cruelty, Jesus' Execution, and Two Signposts*, Lutheran World Federation Series Thinking It Over, Issue #4

#### **II.d. BOOK REVIEWS**

Trice, Michael Reid 2016. "A Review of Kevin Considine's Salvation for the Sinned-Against: Han and Schillebeeckx in Intercultural Dialogue," *Journal of Lutheran Ethics* (November, 2016), Vol 16, Issue 9

Trice, Michael Reid 2015. "Robert Shedinger's *Jesus and Jihad: Reclaiming the Prophetic Heart of Christianity and Islam*," *Journal of Lutheran Ethics* (November, 2015), Vol. 15, Issue 9

Trice, Michael Reid. 2015. *Rebecca Konyndyk DeYoung's Vainglory: The Forgotten Vice*, *Journal of Lutheran Ethics* (September, 2015), Vol. 15, Issue 8

#### **II.e. SELECT SCHOLARLY PRESENTATIONS, CONSULTATIONS AND KEYNOTES**

January 7, 2017 – Paper: *Cruelty, Torture and Interrogation: A Powerful Discourse* at the Society of Christian Ethics Annual Conference (New Orleans, Louisiana)

November 19, 2016 – Paper and Panel Moderator based on a conversation I started with an ever-broadening circle of colleagues (Patricia O'Connell Killen, Grant Taylor, Mary C. Boys, Mark Hearn) in the U.S.: *Living into the Hyphen: The Faculty-Administrator* at the American Academy of Religion Annual Conference (San Antonio, Texas)

October 18, 2015 – Paper: *The Generosity Project: Re-imagining a Core of Religious Belonging in the 21<sup>st</sup> Century*. The Parliament of the World's Religions (Salt Lake City, Utah)

October 18, 2015 – Panel: *Suffering as a Pathway to Service – Buddhist, Muslim, Christian and Hindu Perspectives*. Parliament of the World's Religions (Salt Lake City, Utah)

October 14, 2015 – Paper: *The Future of Generosity – What on Earth are We Here For?* Conference Title: “Mending the World: Possibilities and Obstacles for Religion, Church and Theology.” University of Uppsala. (Uppsala, Sweden)

May 30, 2015 – Regional Panel: *A Forum on the Ignatian Charism for Ecumenical, Cultural and Religious Dialogue in light of General Congregation Thirty-Four*. Seattle University. (Seattle, Washington)

May 21-24, 2015 – Paper: *Remembering the Future of Religious Identity after Vatican II: A Spirit of Generosity*, Georgetown University Conference, Vatican II: Remembering the Future: Ecumenical, Interfaith and Secular Perspectives on the Council’s Impact and Promise. Georgetown University. (Washington DC)

March 27, 2015 – Paper: *The Future of Interreligious Specificity amidst Pluralistic Opportunity*, American Academy of Religion Regional Conference. Marylhurst University. (Portland, Oregon)

August 11, 2014 – Paper: *The Future of Religious Identity: A Spirit of Generosity*, International Conference titled: Religious Identity in the 21<sup>st</sup> Century, co-sponsored by the Lutheran World Federation [Geneva] and Seattle University School of Theology and Ministry. (Seattle, Washington)

October 8, 2013 – Paper: *There’s An App for That! Post-Christian Lutheran Encounter*, at ‘Remembering the Past—Living the Future: Lutheran Tradition in Transition Conference. University of Uppsala (Uppsala, Sweden) [I was unable to attend. My father passed away the day of the presentation; my paper was accepted *in absentia*. The paper was published in the noted peer-reviewed book following the conference]

August, 2, 2013 – Panelist: *The Ecumenical Spirit of a Faith that Does Justice*, at ‘On Fire at the Frontiers: A Jesuit Conference on Justice.’ Creighton Jesuit University (Creighton, Ohio)

July 15, 2013 – Paper: *Jesuit Gifts and Ecumenical Partners at the Seattle University School of Theology and Ministry* at the Ignatian Spirituality and Ecumenism Symposium for the 22<sup>nd</sup> Annual Conference of the International Society of Jesuit Ecumenists. (Tampa, Florida)

September 28, 2011 – Paper: *Christian-Muslim Implications for Dialogue and Economy*. Symposium co-organized by the Lutheran World Federation and Sabah Theological Seminary. (Sabah Theological Seminary: Sabah, Malaysia)

December 10, 2010 – Invited Panel Presenter: *U.S.-Indonesia Interreligious Cooperation Forum: Multireligious Collaboration for the Common Good*. Sponsored by the United States Government and Religions for Peace International. I was asked to present a paper on multireligious realities around the world, particular to the defilement of sacred spaces in Indonesia, Iraq and the United States, and to assess the future of multireligious relations in the United States to the post-recognition of September 11, 2011. (Washington D.C)



October 20, 2008 – Panelist: *Christian Theology and a Way Forward into the Future of Inter-Religious Relationships in the North American Context* at the Pre-Assembly to the American Academy of Religion. Lutheran School of Theology at Chicago (Chicago, Illinois)

October 15, 2009 – Participant: Muslim-Christian International Conference: ‘*A Common Word: A Global Agenda for Change.*’ This represented the fourth global conference on this theme, including conferences at Yale, Cambridge, and the Vatican. Georgetown University (Washington D.C.)

November 7, 2007 – Visiting Vocational Fellow: (The five day fellowship included speaking in numerous course, meeting in groups and independently with students, and presenting a keynote address titled *Cruelty in the Mind of God: From Augustine to Luther.* Luther College (Decorah, Iowa)

September, 2007 – Paper: *The Discovery of Cruelty in Conflict: A Public Discourse on When Torture is Cruel.* Annual Lutheran-Anglican International Conference (Dublin, Ireland)

May, 2007 – Visiting Scholar: *Conflict and Peacemaking: A Theology of Atonement at the Door of Perdition* Gettysburg Lutheran Seminary (Gettysburg, Pennsylvania)

December 1-6, 2006 – Paper: Cruelty – The Uglier Face of Violence. The consultation derived from my dissertation on the same topic, organized through the World Council of Churches and the Lutheran World Federation (Pridoux, Switzerland)

October, 2006 – Paper: *Ecumenism and Vocation in the Twenty-first Century.* Luther College (Decorah, Iowa)

May 25, 2005 – Panel: *Reshaping the Papacy to Serve Christian Churches.* Presented at the Ecumenism Today Conference on the celebration of *Ut Unum Sint*,” (La Crosse, Wisconsin)

March 31, 2006 – Paper: *Sin, Cruelty, Tolerance, Peace.* Presented at the Midwest Academy of Religion (Chicago, Illinois)

April 4, 2003 – Paper: *A Holy War Mentality, and Ethical Interchangeability.* U.S. Catholic Graduate Students Conference entitled ‘Exchanging Particularities: New Directions in Comparative Theology, Interreligious Dialogue, Theology of Religions and Missiology.’ Boston University. (Boston, Massachusetts)

March 26, 2003 – Paper: *JHWH Krieg in Deuteronomy 20: 1-20: A Hermeneutics of Ethnic Deity, Holy Warrior, and Infidel.* Presented at Ludwig-Maximilians-Universität: Internationales Theologisches Studienkolleg. (Munich, Germany)

July 4, 2002 – Paper: *Cruelty, Limit, and Excess in the Execution of David Ward*. Third Annual Conference of the International Social Theory Consortium, Inter-University Center. (Dubrovnik, Croatia)

March, 2000 – Paper: *Raising the Ethos: An Examination of Richard Morse’s Reclamation of Patrimonialism, Society for the Interdisciplinary Study of Social Imagery*. Colorado College. (Colorado Springs, Colorado)

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### **III. SERVICE – TO THE ACADEMY, SOCIETY & RELIGIOUS COMMUNITY**

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I am a member of the faculty and I am the Assistant Dean for Ecumenical and Interreligious Dialogue at the School of Theology and Ministry at Seattle University. In this section, the reader will sense how service across society is always also theology in action, where life is marked as a public intellectual.

As a public intellectual, a life of service spans in discernable but never fully separable ways across the academy, society, and the religious community, for the well-being of each. For instance, the academic conference I co-organized in 2014 at SU, and titled *The Future of Religious Identity in the 21<sup>st</sup> Century*, was planned and implemented so that outcomes were a service to society and to the broader religious communities that are connected to one another in the world.

Noting the triadic confluence of three publics in one vocation, I am a public theologian, and serve first in the religious community and academy as a regular entrée to fuller vocational identity in society.

#### **III.a. SERVICE TO THE ACADEMY**

##### **III.a.i. – SERVICE AS ASSISTANT DEAN FOR ECUM. AND INTERRELIGIOUS DIALOGUE**

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| <b>2016-2017</b> | Representative from the Seattle University School of Theology and Ministry to the National Disciples Seminary Foundation annual meetings |
| <b>2016-2017</b> | Assisted in construction of the Seattle University School of Theology and Ministry 2016-2019 Strategic Plan                              |

- 2016** Co-organized a conference titled: *Multiple Religious Belonging*. Sponsored with the World Council of Churches [Geneva], the United Church of Christ in the U.S. and Canada. Hosted at Seattle University (October 23-27, 2016)
- 2015- PRESENT** Financial Literacy and Management in Ministry Council (A Henry Luce Grant focused on developing a curriculum for tomorrow's religious leaders toward fiscal competency. Includes theme of student debt management)
- 2014** Organized an international conference, titled: *Religious Identity in the 21<sup>st</sup> Century*. Cosponsored with the Lutheran World Federation [Geneva] (August 10-14, 2014)
- 2013- PRESENT** Graduate Student Advisor at Seattle University School of Theology and Ministry
- 2013** Successful completion of Faculty Development for Online Instruction at Seattle University through the Center for Digital Learning and Innovation (two courses completed and taught at STM)
- 2012- PRESENT** Convener and Moderator for the Annual Interfaith Harmony Week Panel for the Advancement of Religious Awareness and Peace in the World. Each year [the first week of February] this event is hosted for all external constituencies at Seattle University (Seattle, Washington)
- 2012- PRESENT** Convener and Moderator for annual event, titled: *State of the Church*. The event gathers diverse Christians in the Pacific Northwest to address the current state of religion in the region. Emphasis is on organizational discernment for effective collaboration in leadership.
- 2011-2014** Principal Investigator a three-year Henry Luce Foundation grant to support and enhance multi-religious fluency and religious practice at the SU School of Theology and Ministry. This leadership included participation within an STM faculty cohort for the construction of an eight week faculty seminar with a focus on interreligious encounter across the specific guilds represented in the School
- 2011-2013** Organized with Harvard University a Pluralism Project that mapped the prevailing religious topography in the Pacific Northwest of the

United States. Both survey and mapping were completed in 2013 and are updated annually through Harvard University

- 2011- PRESENT** Faculty Colleague on the STM Formation or Curriculum Committees, and the current conjoined Committee of the Whole at STM
- 2011- PRESENT** Speakers Series: In the past five years, I organized oversight on bringing specific academic offerings in public theology to Seattle University on issues of significant challenge to societal well-being. Speakers included: Robert Sellers, the chair of the Parliament of the World's Religions, leading Jewish scholars David Rosen and Donniel Hartman, renowned singer Ysaye Barnwell, respected protestant theologians Martin Marty and Diana Butler Bass, and acclaimed journalist for PBS, Ray Suarez)
- 2011- PRESENT** Reorganized and provide oversight of a significant, external constituency structure for STM Outreach Teams, which includes regular internal and external constituency reports, provides access to students from religious communities, and encourages religious community interest in degree programs. This is a significant aspect of communitarian outreach at the SU School of Theology and Ministry

### **III.a.ii. – SERVICE TO SEATTLE UNIVERSITY**

- 2017** Search for Meaning Presentation: Title from Recent Publication by way of the 2014 international conference at Seattle University: *Religious Identity and Renewal in the 21<sup>st</sup> Century*, Seattle University (February 25, 2016)
- 2016-2017** Invitee, Seattle University Center for Digital Learning & Innovation Faculty Interest Group
- 2016** New Faculty Institute Faculty Panel: Faculty Perspectives on Teaching (September 9, 2016)
- 2016** SU Faculty Delegation to the Universidad Centro Americana de Nicaragua (March 9-12)
- 2015-2016** Member, Seattle University Year of the Teacher Steering Group

- 2015- PRESENT** Member, Seattle University President’s Leadership Council
- 2015** Participant, Seattle U. Middle East Strategy Discussion with Mohamed Alabbar, ’82, Chairman, Emaar Properties (August 28, 2015)
- 2015** Workshop Presenter at the Day of Learning at Seattle University: An On-Campus Experience for Older Adults (in cooperation with the Northwest Center for Creative Aging and the Horizon House)
- 2013– PRESENT** Steering Committee Member, Consortium of Interdisciplinary Scholars at Seattle University
- 2013– PRESENT** Co-chair, Interreligious Dialogue Initiative via Mission & Ministry at Seattle University
- 2012-2013** Participant, Arrupe Seminar: Ignatian Spirituality, at Seattle University
- 2012** Participant, Western Conversations in Jesuit Higher Education, October 12-14, 2012, (Los Angeles, California)

**III.a.iii. – SERVICE TO THE ACADEMY AND GUILD**

- 2016-2019** Trustee and Member of the Governance Committee, on the Board of Trustees for the International Parliament of the World’s Religions, which is the oldest international body of its kind for interreligious collaboration in the world.
- 2016** Grant Recipient and Participant, Science for Seminaries program facilitated by the American Association for the Advancement of Science and the Association of Theological Schools (June 20-23, 2016). This grant enabled me to work with leading scholars in order to refine the SU course, *God in the Sacred*, which was a course focused on the comparative interreligious cosmologies aligned to a new golden age in astronomy and astrophysics. I taught this course in the summer, 2016.

- 2015 - PRESENT** Advisory Board Member, Peer-Reviewed Journal for Interreligious Studies and Intercultural Theology (premier international journal in the field)
- 2015 - PRESENT** Committee Member, Association of Theological Schools Catholic Theological Education and Formation Committee
- 2014– PRESENT** Voting member, The Society of Christian Ethics
- 2014– PRESENT** Member, Muslim-Christian Dialogue of the United States (This dialogue includes scholars from Jordan, Syria and Egypt. Annual meeting themes include: 2016 (Global Violence); 2015 (Sacred Text), 2014 (Comparative Spirituality)
- 2013– PRESENT** National Advisor, National Jesuit Interreligious Advisory Board for U.S. Provincials, at the invitation of the specialist assistant for interreligious dialogue to the president of Georgetown University
- 2013– PRESENT** Member, Catholic Theological Society of America
- 2004–2012** Executive Advisory Board Member: A Center of Christian-Muslim Engagement for Peace and Justice, an interreligious center for Christian-Muslim relations at Lutheran Theological Seminary at Chicago
- 2004–2011** Co-Chair, Jewish-Christian National Dialogue Table in the United States (National Council of Churches, U.S.A.)
- 2009–2011** Chair, Muslim-Christian National Initiative in the United States (National Council of Churches, U.S.A.)
- 2004– PRESENT** Voting member, American Academy of Religion
- 1999–2012** Member, Society of Christian Philosophers
- 2000-2003** Graduate Student Liaison for Loyola University to the American Academy of Religion

### **III.b. SERVICE TO SOCIETY**

Below is a comprehensive list of significant service to society as a public intellectual. Also included herein are examples of scholarship that would not be delineated categorically as meeting the standards of peer-review assessment. Instead, these are examples of public intellectual engagement, as a single vocational commitment to three publics – society, academy and religious community. For the sake of clarity, I am designating the presentations below in primary service to society.

June 2-4, 2017 – Keynote Speaker: *Montana Synod Assembly of the Evangelical Lutheran Church in America* (Great Falls, Montana)

February 25, 2017 – Speaker: *Religious Identity and Renewal in the 21<sup>st</sup> Century*, Seattle University Search for Meaning (Seattle, Washington)

May 5-7, 2016 – Panelist, Presenter and Moderator: Faith and Order Table. Theme: *Incarcerated Communities and the Response of the Churches*. National Council of Churches U.S.A. (Baltimore, Maryland)

April 1-3, 2016 – Advisory Member and Panelist: *Ignatian Charism in Local Settings*, Meeting of the National Jesuit Interreligious Advisory Board for U.S. Provincials, Bellarmine Jesuit Retreat House (Barrington, Illinois)

February 23, 2016 – Presenter: *Cruelty, Torture, Interrogation: The Recent External Study on Corroboration between the American Psychological Association and the United States Department of Justice*, at the Annual Ethics Seminar at Joint Base Lewis-McChord. Attendees included chaplains, psychologists, medical doctors, upper military administration, and other personnel for mandatory ethics requirement on base (Tacoma, Washington)

January 25, 2016 – Presenter: *Religio-In A Bind: Lessons in Syria*, at the Pacifica Institute, (Seattle, Washington)

December 4, 2015 – Presenter: *A Theological Response to Incarcerated Communities since 1995*, National Council of Churches Interfaith Commission Annual Meeting, (Chicago, Illinois)

November 4, 2015 – Presenter: *Five Key Markers of Multiple Religious Belonging in a Pluralistic World*, Shadow Rock United Church of Christ Congregation (Phoenix, Arizona)

October 18, 2015 – Presenter: *The Generosity Project: Re-imagining a Core of Religious Belonging in the 21<sup>st</sup> Century*. The Parliament of the World's Religions (Salt Lake City, Utah) [This presentation is cross-listed with Service to Academy]

October 11, 2015 – Presenter: With theology students and Catholic community at Stockholm University. Presentation: *Pluralism, Immigration and a Public Theological Response* (Stockholm, Sweden)

April 17, 2015 – Panelist: *A Public Theological Response of the Churches to the Privatization of Incarceration in the United States*, Ecumenical Advocacy Days (Washington DC)

November 17-18, 2014 – Workshop Facilitator: Four facilitated lectures on: *The Future of the Church, Confessional Identity, Religious Pluralism, and Interreligious Encounter in the 21<sup>st</sup> Century*, for the ELCA Region One ‘First Call Theological Conference’ (Tacoma, Washington)

June 20, 2014 – Presenter: *Pope Francis: Non-Violence through an Appeal to the Devil*, at the Pacific Northwest Mennonite Conference Annual Meeting (Kalispell, Montana)

March 16, 2014 – Presenter: *Brave New Worlds: Seeking Religious Truth in a World with Multiple Meanings* [These presentations are given biannually in the spring and fall of each year 2014-2017], (Methow Valley, Washington)

March 15, 2014 – Panelist: *One Human Race*, hosted by the Amidiyya Muslim Community (Seattle, Washington)

November 2, 2013 – Presenter (unable to attend), *Practical Challenges of Christian Peace-Building Efforts in the United States* (WCC General Assembly; Busan, South Korea)

April 17-18, 2013 – Co-organizer and Presenter: *Shared Values and Moving the Needle in the Public Square*, National Meeting of the Christian Peace Circle, Seattle University (Seattle, Washington)

February 4-6, 2013 – Workshop Leader, Two days of five presentations on *The Future of Faith in a 21<sup>st</sup> Century Church: Notes from the None Zone* (Glacier National Park, Montana)

October 27, 2012 – Presenter: *Muslims and Christians Celebrating Eid Together*, at the Bosniak Islamic Center of Shoreline (Shoreline, Washington)

April 18, 2012 – Keynote: *You Will Be Called Repairer of Streets and Dwellings: 17 Years after the Bombing of the Oklahoma City Federal Building*. This presentation was delivered on the evening of the 17<sup>th</sup> anniversary, at the bombing site (Oklahoma City, Oklahoma)

March 18, 2012 – Panelist: *Theological Education in an Intentionally Ecumenical and Interreligious Context*, at the National Association of Ecumenical and Interreligious Staff (Pendle Hill Retreat Center, Pennsylvania)

February 25, 2012 – Presenter: ‘Search for Meaning Conference’, *Encountering Cruelty and the Moral Response*, (Seattle, Washington)



September 9, 2011 – Panelist: *10 Years After 9/11: from National Grief to Religious Conversations Today* (Seattle University, Washington)

June, 2011 – Panel Invitee: *Combatting Anti-Muslim Bigotry and Support for Torture in the Religious Community*. The panel is hosted by the National Religious Campaign against Torture, at the Unitarian Universalist Association's General Assembly (Charlotte, North Carolina)

May 25, 2011 – Representative for the ELCA to the National Council of Synagogues and the National Council of the Churches of Christ in the USA at Andover Newton Theological Seminary, titled: *Covenant and Community* (Newton Centre, Massachusetts)

May, 2011 – Co-Presenter, Invitee: *Christian Understanding of War in an Age of Terror*. This is a workshop with National Council of Churches General Secretary, Dr. Michael Kinnamon presented at the 10 Year International Ecumenical Peace Convocation (Kingston, Jamaica)

April, 2011 – Official Invitee: *Ecumenical Space – Formative Space – Liberative Space: A Future Consultation in the Ecumenical Context*. This is a consultation drawing on national leadership on the future of inter-Christian/ecumenical relations in the 21<sup>st</sup> Century in North America (Evanston, Illinois)

March, 2011 – Workshop Leader: *Christians in a Multi-Faith World: Pluralism, Conflict, Reconciliation and You*. Northeastern Ohio Synod, ELCA (Cleveland, Ohio)

March, 2011 – Presenter, Invitee: *The Christian Peace Circle: The Future of the Christian Peace Movement in the United States*. Ecumenical Advocacy Days (Washington DC)

March, 2011 – Attendee, Signer: *Shoulder-to-Shoulder: National Religious Leaders* meeting with Congresswoman Nancy Pelosi and White House Staff as a national multifaith response to the Peter King Hearings (Washington DC)

January, 2011 – Workshop Leader: *2011 Winter Leadership Event: 'Being Human in a Multi-Faith World.'* This is a three day workshop for religious leaders in Michigan, as a way of addressing opportunities after the burning of a Quran in Lansing, Michigan in September, 2010. (DeWitt, Michigan)

October, 2010 – Official Invitee: The White House hosts 'Religions for Peace International' IXth World Assembly on *Building Peace by Advancing Shared Security*. The 2011 event coincides with the national recognition of the 10<sup>th</sup> year after the 9/11 bombings. This is a year in preparation for commemorations in New York City in September, 2011. My participation is relative to the future of Muslim-Christian relations in the United States (White House Eisenhower Executive Office Building, Washington DC)

September, 2010 – Keynote Speaker: *The Church and the Israeli-Palestinian Conflict: Working for Peace in the Middle East*, Lakeside Theological Convocation. (Lakeside, Ohio)

July 2010 – Presenter: *A Christian Understanding of War in an Age of Terror: Closing the Decade to Overcome Violence*, at the WCC conference titled: ‘Peace among the Peoples’ (Mennonite Biblical Seminary; Elkhart, Indiana)

May, 2010 – Commencement Speaker: *The Beginning of the Journey*, Southwestern College (Oxford, Kansas)

Delegate: Lutheran World Federation 10<sup>th</sup> Assembly (Stuttgart, Germany: July 2010)

January, 2010 – Official Invitee: U.S. Delegation to the Indonesia-U.S. Interfaith Cooperation Forum convened by the U.S. State Department (Jakarta, Indonesia)

May, 2009 – Official Invitee: Hosted by former U.S. President Jimmy Carter, this consultation drew together major Christian entities in the United States in order to discover strategic opportunities for the new Obama Administration in seeking peace with justice in Israel-Palestine. The consultation title: *Towards a New Christian Consensus for Peace with Justice*. (The Carter Center, Atlanta, Georgia)

January, 2009 – Panelist: *Luther’s Theology of a Holy Site in the Interfaith Other*. ELCA Conference of Bishops Visit to the West Bank (Ramallah, West Bank; Palestine)

November, 2009 – Panelist: *A Jewish-Christian Future with a Reconciled Israeli-Palestinian Conflict*, the Institute for Clergy Education, (Kansas City, Missouri)

July, 2009 – Keynote Speaker and Workshop Leader: *500 Years Later: Mennonites and Lutherans on Forgiveness* (included greeting the Mennonite General Convention on behalf of the ELCA and the Lutheran World Federation (Mennonite National General Convention; Columbus, Ohio)

July, 2009 – Keynote Speaker: *The Theological Ontology of Sin, Evil, Salvation and ‘Public Right’ Today* (This annual theological conference has two keynote speakers who present for five presentations in three days (Great Lakes Theological Academy; Traverse City, Michigan)

November, 2008 – Presenter: *Middle-East Peace Making and Interfaith Initiatives: The Christian Response to the Interreligious Other* (Pre-American Academy of Religion Consultation at the Lutheran Theological Society of North America, Chicago, Illinois)

September, 2008 – Presenter: *Reflection on a Lutheran World Federation Response to the Global Muslim Letter: ‘A Common Word between Us and You,’* (Islamic Society of North America 45<sup>th</sup> Annual Conference; Columbus, Ohio)

July, 2008 – Workshop Leader: *Christian Principles for Peacebuilding and Dwelling*. (Global Mission Event; LaCrosse, Wisconsin)

May, 2008 – Presenter: *Liberation Theology and the Israeli-Palestinian Conflict*. Jewish-Christian National Dialogue (Harvard University; Cambridge, Massachusetts)

April, 2008 – Presenter: *The Future of Ecumenical and Inter-Religious Relations*. Evangelical Lutheran Church in America Three Day Strategic Conference (Chicago, Illinois)

February, 2008 – Presenter: *Lazarus Rising: Roll the Stone Away and Unbind Him*, Lutheran-Historic Peace Churches National Dialogue Toward Peace and the Healing of Memories (Goshen, Indiana)

December, 2006 – Co-Convener: Global consultation of theologians gathered from every continent: *Cruelty – The Ugly Face of Violence*. (The title and subject matter of the consultation is derived from my dissertation. I co-organized and delivered a keynote presentation; a compendium text was published through the WCC.) (Pridoux, Switzerland: December, 2006)

March, 2005 – Presenter: Multiple Presentations through Service on the National Council of Churches Interfaith Commission and the Faith and Order Commission, beginning with presentation on March 16, 2005 titled: *Full Communion in the ELCA*, (Philadelphia, Pennsylvania)

### **III.c. SERVICE TO RELIGIOUS COMMUNITY**

Prior to becoming an Assistant Professor and Assistant Dean at Seattle University, I spent nearly twenty years working at the axis of religion, law and society. This included serving as the Associate Ecumenical and Interreligious Officer for the Evangelical Lutheran Church in America, and, earlier, working for Judge Robinson O. Everett, Chief Justice of the Military Court of Appeals for the Armed Forces in the United States. Through the auspices of the Everett Law Firm in Durham, North Carolina, I assisted in constructing U.S. Supreme Court briefs that challenged racial gerrymandering in voting districts in North Carolina (which set a precedent for other states in the Union). I was present when these cases were argued at the U.S. Supreme Court. I likewise ministered to clients in a death penalty appellate process in North Carolina.

As a consequence of these years of service, I remain committed to the role of religion as a force for good within society. In the Lutheran tradition, theology is always public and belongs to the entire community for the sake of the world. This means that my own constructive theological engagement is always at service to both society and the religious community, with an emphasis on being *simultaneously* pastoral and academic, practical and constructive, and dedicated to the church and to the academy. In this spirit, I recently completed the conditions for becoming a member of the clergy in the ELCA, and I am very pleased to say that in the spring, 2017 I will be ordained as a Lutheran pastor, receiving a special synodically approved call of service. I outline below the forms of service to my religious community.

**2016-2019** Trustee and Member of the Governance Committee, on the Board of Trustees for the International Parliament of the World's Religions

- 2017** Ordination as a Minister of Word and Sacrament within the Evangelical Lutheran Church in America – My clergy status is administered through the ELCA Pacific Northwest Synod, with ministerial call to the Seattle University School of Theology and Ministry
- 2014– PRESENT** Member, Muslim-Christian Dialogue of the United States (This dialogue includes scholars from Jordan, Syria and Egypt. Annual meeting themes include: 2016 (Global Violence); 2015 (Sacred Text), 2014 (Comparative Spirituality) [Also cross-listed with Academic Service]
- 2013 – 2014** Co-Creator and Co-Coordinator, *Christian Peace Circle*, a coordinated network created to multiply Christian networks at the intersection of peace-building in the United States
- 2011– PRESENT** Convener and Moderator, Annual SU event titled: *State of the Church*. The event gathers diverse Christians in the Pacific Northwest to address the current state of religion in the region. Emphasis is on organizational discernment for effective collaboration in leadership
- 2011– PRESENT** Commission Member, National Council of Churches of Christ in the United States Interfaith Commission
- 2011– PRESENT** Commission Member, National Council of Churches of Christ in the United States Commission on Faith and Order
- 2011** Co-Organizer: *International Christian-Muslim Bilateral Dialogue*. This dialogue theme was on the ‘global economy’ and included fifty attendees, co-sponsored by the Lutheran World Federation and hosted by Sabah Theological Seminary (Sabah, Malaysia: September, 2011)
- 2010–2013** Steering Committee Member, *Shoulder-to-Shoulder: American Religious Leaders Standing Together Against Anti-Muslim Bias*, through the auspices of the Islamic Society of America
- 2009-2011** Associate Member, White House Office of Faith-based and Neighborhood Partnerships
- Member, Executive Steering Committee Religions for Peace USA
- 2006-2011** Co-Chair, Jewish-Christian National Dialogue Table in the United States, through the auspices of the National Council of Churches of Christ in the United States

- 2009–2011** Co-Chair, Muslim-Christian National Initiative in the United through the auspices of the National Council of Churches of Christ in the United States
- 2008–2010** Board Member: *The Decade to Overcome Violence* through the North American office for the World Council of Churches
- 2006–2011** Board Member, Church World Service Board of Directors
- 2006-2011** Delegate: World Council of Churches Ninth General Assembly in Porto Alegre, Brazil
- 2006** Member, National Planning Committee for the annual National Workshop on Christian Unity, USA
- 2004–2011** Member, North American Academy of Ecumenists
- 2004–2006** Advisory Board Member: A Center of Christian-Muslim Engagement for Peace and Justice, an interreligious center for Christian-Muslim relations at Lutheran Theological Seminary at Chicago
- 2004–2012** Member, National Ecumenical and Inter-Religious Officers Association
- 2004-2011** Associate Director for cultivating and advancing key ecumenical and interreligious relationships in the ELCA, which included the Pan-Methodist Commission [African Methodist Episcopal Church, African Methodist Episcopal Zion Church, the Christian Methodist Episcopal Church], the United Methodist Church, the Episcopal Church, the Moravian Church Northern and Southern Provinces, the Catholic Church, the Reformed Church in America, the Presbyterian Church U.S.A., etc., and the Islamic Society of America, the American Jewish Committee, etc., and conciliar or pan-religious organizations, such as the National Council of Churches of Christ (U.S.A.), the World Council of Churches, the Lutheran World Federation, the Council on Christian Unity, Shoulder-to-Shoulder National Religious Alliance, and more.
- 2004–2010** Member, National Association of Ecumenical and Interreligious Staff
- 2004–2010** Steering Committee Member, Christian Churches Together in the U.S.A., a conciliar body in North America, representing 80 million Christians
- 2004-2010** Co-Instructor and Co-Coordinator, at the Lutheran World Federation (Seminar: *The Ecumenical Church and Inter-Religious Relations in a Globalizing World*) (Organized this annual January seminar for 30 graduate students per year) Presentations offered by prominent religious scholars, NGO leaders, and United

Nations leadership [Also cross-listed with Areas of Scholarship and Teaching Competence]

## **POPULAR ESSAYS, BLOG POSTS AND RADIO INTERVIEWS**

April 4, 2016 – “How Religious Bigotry is Playing into Current U.S. American Politics.” *Our Muslim Neighbor* Blog for Religions for Peace USA: <http://ourmuslimneighbor.org/how-is-religious-bigotry-playing-into-current-u-s-american-politics-michael-reid-trice/>

September 11, 2015 – “Muslim-Christian Dialogue is for the Birds: Reflections on 20 years after Genocide in Bosnia.” Blog for Religions for Peace USA: <http://ourmuslimneighbor.org/muslim-christian-dialogue-is-for-the-birds-by-rev-dr-michael-trice/>

June 5, 2014 – *Seattle U Professor: “Why Pope Francis is Talking about the Devil,”* Radio Interview with Dave Ross at Rossfire: <http://mynorthwest.com/813/2538001/Seattle-U-professor-Why-Pope-Francis-talking-about-the-devil>

November 7, 2013 – “Alas, Poor Vatican II! I Knew It Well,” University of Chicago Divinity School, Martin Marty Blog – *Sightings*, November 7, 2013.

May 10, 2012 – “Spring Sprung in 1964,” University of Chicago Divinity School, Martin Marty Blog – *Sightings*

March, 2011 – *King Hearings: Canard or a Canary in a Coal Mine?* Odyssey Networks series ‘Faith under Fire,’

November, 2010 – *A Christian Understanding of War in an Age of Terror*, National Council of Churches, USA, (November).

March 2007 – *Our Interreligious World. The Lutheran Magazine* (March).

November, 1994 – *Plato and the Grecian Urn: The Moral Ideal, Ex Umbra*

September, 1993 – “A World of Religions,” “Lemonade with God,” *Youth Talk* Series, Augsburg Fortress Press

## **LANGUAGES**

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English:	Excellent
German	Strong

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## AVOCATIONS

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**Why I call the Pacific Northwest home – guitar, kayaking, biking, reading, gardening, hiking**

## PROFESSIONAL REFERENCES

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**Prof. Dr. Robert Schreiter**, Bernardin Center Vatican II Professor of Theology at the Catholic Theological Union and the University of Nijmegen. [Rschreit@ctu.edu](mailto:Rschreit@ctu.edu)

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**Prof. Dr. Loida I. Martell-Otero**, Professor of Constructive Theology, Palmer Theological Seminary, King of Prussia, Pennsylvania, [lmartell@eastern.edu](mailto:lmartell@eastern.edu)

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