

## Curriculum Vitae

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### Books:

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Accepted for Publication:

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29. Review of Richard Sorabji, Animal Minds and Human Morals, Ancient Philosophy 15 (1995): 637-639.
30. Review of Jennifer Ham and Matthew Senior, eds., Animal Acts: Configuring the Human in Western History, Ethics 109 (1998): 226-227.
31. Review of John Berthrong, Concerning Creativity: A Comparison of Chu Hsi, Whitehead, and Neville, Religious Studies Review 25 (1999): 388-389.
32. Review of Angus Taylor, Magpies, Monkeys, and Morals, Teaching Philosophy 23 (2000): 213-214.
33. Review of Norman Bowie, Business Ethics: A Kantian Perspective, Journal of Applied Philosophy 18 (2001): 97-98.

34. Review of Robert Kinast, Process Catholicism: An Exercise in Ecclesial Imagination, Theology Today 57 (2000): 154.
35. Review of Peter Steeves, ed., Animal Others, Ethics 111 (2001): 457.
36. Review of Joseph Bracken, The Divine Matrix, Process Studies 30 (2001): 173-174.
37. Review of Robert Stern, ed., Transcendental Arguments, The Review of Metaphysics 54 (2001): 685-686.
38. Review of Porphyry, On Abstinence from Killing Animals, tr. by Gillian Clark, Ethics 112 (2002): 655-656.
39. Review of John Rawls, Lectures on the History of Moral Philosophy, International Philosophical Quarterly 41 (2001): 488-490.
40. Review of Randall Auxier and Mark Davies, eds., Hartshorne and Brightman on God, Process, and Persons: The Correspondence, 1922-1945, Process Studies 30 (2001): 166-168.
41. Review of David Ray Griffin, Reenchantment without Supernaturalism: A Process Philosophy of Religion, Process Studies 30 (2001): 168-170.
42. Review of J. Judd Owen, Religion and the Demise of Liberal Rationalism, Journal of Church and State 44 (2002): 590-591.
43. Review of D.Z. Phillips and Timothy Tessin, eds., Philosophy of Religion in the 21<sup>st</sup> Century, Religious Studies Review 29 (2003): 61.
44. Review of Peter Steeves, ed., Animal Others, Society & Animals 11 (2003): 113-115.
45. Review of Douglas Pratt, Relational Deity: Hartshorne and Macquarrie on God, Process Studies 31 (2002): 167.
46. Review of Kevin Durand, Sidgwick's Utility and Whitehead's Virtue, Process Studies 32 (2003): 155.
47. Review of Brent Waters and Ronald Cole-Turner, eds., God and the Embryo: Religious Voices on Stem Cells and Cloning, Conscience 25 (Summer 2004): 49-50.
48. Review of David Brink, Perfectionism and the Common Good: Themes in the Philosophy of T.H. Green, The Review of Metaphysics 58 (2004): 425-426.

49. Review of Mary Doak, Reclaiming Narrative for Public Theology, American Journal of Theology & Philosophy 26 (2005): 275-277.
50. Review of David Jones, The Soul of the Embryo: An Inquiry into the Status of the Human Embryo in the Christian Tradition, Conscience 26 (Autumn 2005): 49-50.
51. Review of Winnifred Fallers Sullivan, The Impossibility of Religious Freedom, Journal of Church and State 48 (2006): 203-204.
52. Review of Donald Crosby, Novelty, Process Studies 35 (2006): 368-369.
53. Review of Stephen Layman, Letters to Doubting Thomas: A Case for the Existence of God, American Catholic Philosophical Quarterly 81 (2007): 522-524.
54. Review of David Ray Griffin, Whitehead's Radically Different Postmodern Philosophy: An Argument for Its Contemporary Relevance, American Journal of Theology & Philosophy 28 (2007): 279-281.
55. Review of Derek Malone-France, Deep Empiricism: Kant, Whitehead, and the Necessity of Philosophical Theism, The Review of Metaphysics 66 (2012): 375-376.
56. Review of Ralph Acampora, Corporal Compassion: Animal Ethics and Philosophy of Body, Environmental Ethics 29 (2007): 331-334.
57. Review of Randolph Feezell, Sport, Play, and Ethical Reflection, Sport, Ethics, and Philosophy 1 (2007): 381-383.
58. Review of Peter Forrest, Developmental Theism, Faith and Philosophy 26 (2009): 353-355. Also 27 (2010): 228-231.
59. Review of Nicholas Wolterstorff, Justice: Rights and Wrongs, Journal of Religion 89 (2009): 278-280.
60. Review of Milan Zafirovski, Liberal Modernity and Its Adversaries, Critical Sociology 35 (2009): 579-581.
61. Review of Nicholas Sagovsky, Christian Tradition and the Practice of Justice, Journal for Peace and Justice Studies 19 (2009): 86-88.
62. Review of Jerry Gill, Deep Postmodernism: Whitehead, Wittgenstein, Merleau-Ponty, and Polanyi, Process Studies 39 (2010): 188-191.

63. Review of Richard Rorty, An Ethics for Today, Sophia 50 (2011): 233-234.
64. Review of Clare Palmer, Animal Ethics in Context, Journal of Animal Ethics 2 (2012): 113-115.
65. Review of Isabel Scribner Stearns, The Nature of the Individual, Review of Metaphysics 64 (2011): 882-883.
66. Review of Bogdan Ogradnik and Kleofas Grodek, eds., Studia Whiteheadiana, vol. 4, Process Studies 39 (2010): 362.
67. Review of Charles Hartshorne, Creative Experiencing: A Philosophy of Freedom, ed. Donald Viney and Jincheol O. Transactions of the Charles S. Peirce Society 48 (2012): 394-396.
68. Review of Randolph Feezell, Sport, Philosophy, and Good Lives, Sport, Ethics and Philosophy 7 (2013): 479-482.
69. Review of Fabrizio Amerini, Aquinas on the Beginning and End of Human Life, Conscience 35.3 (2014): 49-50.
70. Review of Ryan Patrick McLaughlin, Christian Theology and the Status of Animals, The Dominant Tradition and Its Alternatives, Journal of Animal Ethics 5 (2015): 108-112.
71. Review of Tom Bailey and Valentina Gentile, eds., Rawls and Religion, Social Theory and Practice 41 (2015): 750-754.
72. Review of Frank Furedi, On Tolerance: A Defense of Moral Independence, Conscience 37.3 (2016): 49-50.
73. Review of Alice Crary, Inside Ethics, Journal of Animal Ethics 7 (2017): 220-223.
74. Review of Derek Malone-France, Faith, Fallibility, and the Virtue of Anxiety, Process Studies 45 (2016): 273-276.
75. Review of Duane Voskuil, Process and Dipolar Reality, Process Studies 45 (2016): 280-282.
76. Review of Bernard Prusak, Catholic Moral Philosophy in Practice & Theory, to appear in Journal of Moral Philosophy.
77. Review of Heather Reid, Athletics and Philosophy in the Ancient World, Sport, Ethics, and Philosophy 11.2 (2016): 1-3.

Papers Delivered, Paper Responses, Sessions Chaired:

1. "Popper's World 3 and Plato," to the Philadelphia Chapter of the American Catholic Philosophical Association, March 23, 1980.
2. Ibid., to the Eastern Pennsylvania Philosophy Association Conference, April 12, 1980.
3. Ibid., to the New Jersey Regional Philosophical Association Conference, May 9, 1981.
4. "The Shifting Sensorium and Education for Literacy," to the Writing in the Humanities Conference at Beaver College, NEH Summer Institute, July 30, 1981.
5. Ibid., to the Institute for Advanced Philosophic Research Convention at Estes Park, CO, August 27, 1981.
6. "Plato's Atlantis and the Destruction of Utopia," to the Sixth Annual Conference on Utopian Studies, Virginia Tech University, October 31, 1981.
7. "Pacifism: a Thorn in the Side of Christianity," to the faculty of Eastern College, St. Davids, PA, November 5, 1981.
8. "Reply to Professor Holmes on 'War, Power, and Nonviolence'," to the Gandhi-King Society at the APA Convention, Philadelphia, December 29, 1981.
9. "Reply to Professor Munz on 'Popper's Progress'," to the New Jersey Regional Philosophical Association Meeting, May 1, 1982.
10. "Popper's World 3 and Plato," to the Nebraska Academy of Sciences, April 15, 1983.
11. "Thoreau, Sainthood, and Vegetarianism," to the Popular Culture Association National Meeting, Wichita, KA, April 24, 1983.
12. "Literacy and the Ideals of Humanitas," to the Writing in the Humanities Conference sponsored by the NEH and the University of Pennsylvania, June 19, 1983.
13. "Roochnik on the Cleitophon," to the Mountain-Plains Philosophy Conference, Weber State College, Ogden, UT, Sept. 30, 1983.

14. "On Clothes and Christianity," to the Rockhurst College Campus Ministry, Kansas City, Oct. 26, 1984.
15. "Polar Equality in Hartshorne's Dipolar Theism," to the Conference on Process Theology: A Critical Appraisal, Saint Louis University, March 22, 1985.
16. "What Does 'War is Hell' Mean?," to the Nebraska Academy of Sciences, April 12, 1985.
17. "Shakespeare's Names," to Iowa Western Community College, April 15, 1985.
18. "Pacifism and Hartshorne's Dipolar Theism," to the North American Society for Social Philosophy Meeting at the APA Convention, Chicago, April 25, 1985.
19. "Wordsworth's Panentheism," to the Wordsworth Summer Conference, Grasmere, England, July 29, 1985.
20. "Black Elk's Platonism," to the Dakota History Conference, Dakota State College, April 11, 1986.
21. Chair of APA Colloquium on Aristotle, APA Convention, Saint Louis, May 3, 1986.
22. "Individuals, Species, Ecosystems: A Hartshornian View," to the Society for the Study of Ethics and Animals at the APA Convention, Boston, Dec. 28, 1986.
23. "Rorty and Mirror Images in St. Thomas," to the Society for Classical Realism at the APA Convention, Boston, Dec. 30, 1986.
24. "Must a Perfect Being Be Immutable?," to the Philosophy Department of the University of Redlands, Redlands, CA, March 8, 1987.
25. "Was Plato a Vegetarian?," APA Convention, San Francisco, March 26, 1987.
26. "Rorty on Plato as an Edifier," to the Doing Philosophy Historically Conference, SUNY Buffalo, April 3, 1987.
27. "Was Plato a Vegetarian?," to the Philosophy Department of Saint Louis University, Sept. 18, 1987.
28. "St. Augustine, Abortion, and Libido Crudelis," to the 12th Annual Medieval Conference at Villanova University, Oct. 17, 1987.

29. "Process Theology," to the Masters in Divinity Program, Midland Lutheran College, Nov. 17, 1987.
30. "Does God Have a Body?," to the APA Convention, Portland, March 25, 1988.
31. "Asceticism as Athletic Training in Plotinus," to the Neoplatonic Society at the APA Convention, Portland, March 24, 1988.
32. "Barad, Aquinas, and From-To Perspective," to the Society for the Study of Ethics and Animals at the APA Convention, Wash., DC, Dec. 29, 1988.
33. "Two Vegetarian Puns at Republic 372," to the 41st Northwest Conference on Philosophy, Lewis & Clark College, November 10, 1989.
34. "Ambition," to the American Society for Value Inquiry at the APA Convention, Los Angeles, March 29, 1990.
35. "Plato, Popper, and World 3," to the Neoplatonic Society at the APA Convention, Los Angeles, March 30, 1990.
36. Chair of the APA Colloquium on Libertarianism and Recurrence, New Orleans, April 27, 1990.
37. "John of the Cross and Nature," Congress on John of the Cross, University of San Diego, August 3, 1990.
38. "A Response to DeMoss," Northwest Conference on Philosophy, University of Oregon, November 10, 1990.
39. "A Response to Pluhar," to the Society for the Study of Ethics and Animals at the APA Convention, Boston, December 29, 1990.
40. "Asymmetrical Relations, Identity, and Abortion," to the American Society for Value Inquiry at the APA Convention, Boston, December 30, 1990.
41. "Plato as Vegetarian," to the Society for Ancient Philosophy, Baruch College, CUNY, October 27, 1991.
42. "A Response to Myers," to the Northwest Conference on Philosophy, University of Washington, November 9, 1991.
43. "Hartshorne, Metaphysics, and the Law of Moderation," to the Society for the Study of Process Philosophy at the APA Convention, Portland, March 26, 1992.

44. Chair of the meeting of the Society for the Study of Ancient Philosophy at the APA Convention, Portland, March 26, 1992.
45. "Heidegger's Anti-Anthropocentrism," to the Society for the Study of Ethics and Animals meeting at the APA Convention, Wash., DC, December 28, 1992.
46. "A Response to Ingram," to the Society for the Study of Process Philosophy at the APA Convention, San Francisco, March 25, 1993.
47. "On Why Patriotism Is Not a Virtue," to the North American Society for Social Philosophy at the APA Convention, San Francisco, March 28, 1993.
48. "On Taking Polytheism Seriously," to the Society for Indian Philosophy at the APA Convention, Boston, December 28, 1994.
49. "Alston, Hartshorne, and the Concept of God," to the Society for the Study of Process Philosophy at the APA Convention, San Francisco, March 30, 1995.
50. "Response to Dixon," to the Society for the Study of Ethics and Animals at the APA Convention, San Francisco, March 30, 1995.
51. "A Catholic Defense of Rawls' Political Liberalism," to the American Catholic Philosophical Association, Los Angeles, March 22, 1996.
52. "Process Thought and the Liberalism-Communitarianism Debate," to the Society for the Study of Process Philosophy at the APA Convention, Seattle, April 4, 1996.
53. "Babies and Beasts: Marginal Human Beings, Animals, and Process Thought," to the Center for Process Studies at the Claremont Graduate School, Claremont, CA, Feb. 14, 1997.
54. "Response to Steeves," to the Society for the Study of Ethics and Animals at the APA Convention, Oakland, March 28, 1997.
55. "Duties Concerning the Natural World," The Fifth Annual Lecture, St. Francis College Institute for Ethics, April 10, 1997.
56. "Ultimate Reality and Meaning in Nikos Kazantzakis," to the Third International Whitehead Conference at the Claremont Graduate School, Claremont, CA, August 5, 1998.



57. "Plato, Hartshorne, and the World Soul," to the Third International Whitehead Conference at the Claremont Graduate School, Claremont, CA, August 5, 1998.
58. "A Liberal Process View of the Common Good," to the Third International Whitehead Conference at the Claremont Graduate School, Claremont, CA, August 8, 1998.
59. "A Defense of a Constructive View of God," to the Society for the Study of Process Philosophy at the APA convention, Berkeley, April 2, 1999.
60. Chair of the International Society for Environmental Philosophy meeting at the University of Oregon, October 11, 1999.
61. "A Brief, Liberal, Catholic Defense of Abortion," to Catholics for Choice, Washington, DC, March 10, 2000.
62. "A Brief, Liberal, Catholic Defense of Abortion," to Catholics for Reform of the Church, Washington, DC, March 11, 2000.
63. "Rawls and Religion: The Case for Political Liberalism," to Philosophers in Jesuit Education at the APA convention, Atlanta, December 28, 2001.
64. "Response to Duran," to the Society for the Study of Ethics and Animals at the APA convention, Seattle, March 30, 2002.
65. "The Argument from Marginal Cases," to the 24<sup>th</sup> Annual Philosophy Conference, Santa Clara University, May 4, 2002.
66. "The Argument from Marginal Cases," to the North American Society for Social Philosophy, University of Oregon, July 18, 2002.
67. "Alston and Hartshorne on the Question, 'Must a Perfect Being Be Immutable?'," Society for the Study of Process Philosophy at the American Catholic Philosophical Association convention, Cincinnati, November 1, 2002.
68. "The Argument from Marginal Cases: The Moral Status of Animals," to the Philosophy Department, Seattle Pacific University, November 12, 2002.

69. "The Argument from Marginal Cases: The Moral Status of Animals," to the Philosophy Department, University of Washington, November 15, 2002.
70. "Kazantzakis' Process Theism and Negative Theology," to the International Society of Friends of Nikos Kazantzakis at Christ Church University, Canterbury, England, December 14, 2002.
71. "The Rights of Animals: A Philosophical and Theological Perspective," the William Rossner Lecture, Rockhurst University, February 3, 2003.
72. Chair of the Society for the Study of Process Philosophy at the APA Convention, San Francisco, March 29, 2003.
73. Chair of the Colloquium on Contemporary Continental Philosophy at the APA Convention, San Francisco, March 28, 2003.
74. "Divine Beauty: The Aesthetics of Charles Hartshorne," to the Society for the Study of American Philosophy," University of Oregon, July 8, 2003.
75. "Rorty v. Hartshorne on Metaphysics," to the Society for the Study of American Philosophy, University of Oregon, July 9, 2003.
76. "Response to Steiner," to the Society for the Study of Ethics and Animals at the APA Convention, Wash., DC, December 29, 2003.
77. Chair of the Society for the Study of Ethics and Animals at the APA Convention, Wash., DC, December 29, 2003.
78. Chair of the Society for the Study of Ethics and Animals at the APA Convention, Pasadena, March 26, 2004.
79. "Duran on Gorilla Minds," to the Society for the Study of Ethics and Animals at the APA Convention, Pasadena, March 26, 2004.
80. "Response to Lovering," at the APA Convention, Pasadena, March 27, 2004.

81. "Rawls and War," to the Conference on Global Justice at the APA Convention, Pasadena, March 30, 2004.
82. "Two Arguments Regarding Nonhuman Animal Rights," at the University of Washington, January 20, 2005.
83. "Is the Ontological Argument Worthless?: A Neoclassical Response," at the Catholic University of Lublin, Poland, March 15, 2005.
84. "Two Arguments in Favor of Nonhuman Animal Rights," at the University of Silesia, Katowice, Poland, March 17, 2005.
85. "Is the Ontological Argument Worthless?: A Neoclassical Response," at the University of Silesia, Katowice, Poland, March 18, 2005.
86. "Is the Ontological Argument Worthless?: A Neoclassical Response," at the University of Frankfurt-on-Main (Germany), July 5, 2005.
87. "Rawls and Religion," at the University of Frankfurt-on-Main (Germany), July 7, 2005.
88. "Response to Cosby," at the Northwest Conference on Philosophy, Seattle University, October 22, 2005.
89. Chair of the Society for the Study of Process Philosophy at the APA Convention, Portland, March 23, 2006.
90. "Richard Rorty and Process Philosophy," at the 6<sup>th</sup> International Whitehead Conference, Universitat Salzburg, Austria, July 5, 2006.
91. "Whitehead and Nonhuman Animal Rights," at the 6<sup>th</sup> International Whitehead Conference, Universitat Salzburg, Austria, July 6, 2006.
92. "The Argument from Marginal Cases," to the Philosophy Department, University of Vienna, Austria, July 8, 2006.
93. "Response to Critics: Engel and Rogers," to the Society for the Study of Process Philosophy at the APA Convention, Washington, DC, December 29, 2006.

94. "Why Read Kazantzakis in the 21<sup>st</sup> Century?: A Constructive (Rather than Deconstructive) Postmodern Response," Kazantzakis Conference, New York University, March 3, 2007.
95. "Oppy, Infinity, and the Neoclassical Concept of God," to the Concept of God Conference at the APA Convention, San Francisco, April 4, 2007.
96. "Response to Bradshaw," to the Concept of God Conference at the APA Convention, San Francisco, April 4, 2007.
97. "Why Be Vegetarian?: Two Philosophical Arguments," University of Exeter, England, April 16, 2007.
98. "The Argument from Marginal Cases: A Philosophical and Theological Defense," University of Exeter, England, April 17, 2007.
99. "The Absurdity of Athletics v. The Absurdity of Life," to the International Association for Philosophy of Sport at the APA Convention, Baltimore, December 29, 2007.
100. Chair and Organizer of the Session on "Process Thought and the New Atheism," Society for the Study of Process Philosophy at the APA Convention, Pasadena, March 19, 2008.
101. "The Concept of God: A Process Point of View," to the Philosophy Department, Seattle Pacific University, May 15, 2008.
102. "The Argument from Marginal Cases: A Defense," to the European Congress of Analytic Philosophy, Jagiellonian University, Krakow, Poland, August 22, 2008.
103. Chair of the Ethics, Aesthetics, and Action Theory Session at the European Congress of Analytic Philosophy, Jagiellonian University, Krakow, Poland, August 22, 2008.
104. "Rawls and War," to the Northwest Conference on Philosophy, University of Oregon, December 6, 2008.
105. "History of the Moral Patiency Status of the Fetus," to the University of Washington School of Medicine, January 14, 2009.

106. "Rawls, Natural Rights, and the Process of Reflective Equilibrium," to the Political Theory Colloquium, Claremont School of Theology, February 28, 2009.
107. "Contemporary Athletics and Ancient Greek Ideals," to the Philosophy Department, Gonzaga University, March 19, 2009.
108. "Pacifism and Hartshorne's Dipolar Theism," to the Society for the Study of Process Philosophy at the APA Convention, Vancouver, April 9, 2009.
109. "Sportsmanship as Aristotelian Moderation," to the International Association for Philosophy of Sport at the APA Convention, Vancouver, April 11, 2009.
110. "Response to Taylor," Highlands Institute for American Religious and Philosophical Thought, June 16, 2009.
111. "Response to Wagoner," Highlands Institute for American Religious and Philosophical Thought, June 16, 2009.
112. "Response to Crosby," Highlands Institute for American Religious and Philosophical Thought, June 18, 2009.
113. "Response to Raposa," Highlands Institute for American Religious and Philosophical Thought, June 18, 2009.
114. "Religious Pluralism: A Rawlsian Approach," American Political Science Association convention, Toronto, September 3, 2009.
115. "Nussbaum, Mental Disability, and Animal Entitlements: A Rawlsian Perspective," to the Animal Law Conference, Lewis & Clark Law School, October 17, 2009.
116. "Which Lives Are Grievable?," to the Whitehead-Butler Conference, Claremont Graduate School, December 4, 2009.
117. "Common Ground: A Rawlsian Approach," to Philosophers in Jesuit Education at the APA Convention, New York, December 28, 2009.
118. "Just War Theory, Afghanistan, and Walzer," to Concerned Philosophers for Peace at the APA Convention, New York, December 29, 2009.

119. "Delayed v. Immediate Hominization: A History," to the University of Washington School of Medicine, January 24, 2009.
120. "Midgley on Persons and Non-Persons," to the Creighton University Philosophy Department, April 6, 2010.
121. "Rival Concepts of God and Rival Versions of Mysticism," to the Creighton University Philosophy Department, April 6, 2010.
122. "Is the Ontological Argument Worthless?: A Neoclassical Theistic Response," the 30<sup>th</sup> Renard Lecture, Creighton University, April 6, 2010.
123. "Rival Concepts of God and Rival Versions of Mysticism," to the Highlands Institute for American Religious and Philosophical Thought, Colorado Springs, June 17, 2010.
124. "Charles Hartshorne: A Biography," to the Eighth Biennial Personalist Seminar," Western Carolina University, June 22, 2010.
125. "Hartshorne, Plato, and the Concept of God," to the Eighth Biennial Personalist Seminar," Western Carolina University, June 23, 2010.
126. "The Ontological Argument and Personalism," to the Eighth Biennial Personalist Seminar," Western Carolina University, June 25, 2010.
127. "'All for the Greater Glory of God': Was St. Ignatius Irrational?," to the Politics as a Moral Question Conference, University of Chicago, October 15, 2010.
128. "Hartshorne, Plato, and the Concept of God," to the Perfect Changes Conference, University of Munster, Germany, November 20, 2010.
129. "The Ethics of Late Abortion," to Catholics for Choice, Washington, DC, December 4, 2010.
130. "Hartshorne, Plato, and the Concept of God," to the 62<sup>nd</sup> Annual Meeting of the Metaphysical Society of America, Emory University, March 10, 2011.

131. "Homer, Competition, and Sport," to the Philosophy of Sport Conference, St. Hugh's College, Oxford University, England, May 23, 2011.
132. "Response to Foddy," to the Philosophy of Sport Conference, St. Hugh's College, Oxford University, England, May 23, 2011.
133. "Coming To Be: On Process Enriched Thomism," to the Society for Ancient Greek Philosophy Conference, Fordham University, October 23, 2011.
134. "Some Moral Issues Regarding Embryonic Stem Cell Research," to the University of Washington School of Medicine, October 27, 2011.
135. "Immediate Hominization v. Delayed Hominization in the Abortion Debate," to the Harvard Law School, November 17, 2011.
136. "The Process Concept of God and Pacifism," Conviviality Conference at the Claremont Graduate School, February 23, 2012.
137. "Response to Allen," APA Convention, Seattle, April 4, 2012.
138. "Homer, Competition, and Sport," to the International Association for Philosophy of Sport at the APA Convention, Seattle, April 7, 2012.
139. "Griffin, Panexperientialism, and Philosophia Perennis," to the David Ray Griffin Conference at the Claremont Graduate University, April 13, 2012.
140. Chair/Moderator of the Session on the Early Rawls at the Conference on "John Rawls: Past, Present, and Future," Yale University, November 29, 2012.
141. "What Is Sport? What Should It Be?: Some Homeric Responses," Keynote Address to the British Philosophy of Sport Association, University of Gloucester, April 9, 2013.
142. "What Is Sport? What Should It Be?: Some Homeric Responses," Keynote Address to the Graduate Philosophy Conference, Gonzaga University, April 13, 2013.

143. "The Concept of God," University of Frankfurt-on-Main Graduate Summer School Conference on Philosophy of Religion, August 26, 2013.
144. "The Existence of God," University of Frankfurt-on-Main Graduate Summer School Conference on Philosophy of Religion, August 27, 2013.
145. "Practical Implications of Process Theism," University of Frankfurt-on-Main Graduate Summer School Conference on Philosophy of Religion, August 28, 2013.
146. "The Process Concept of God and Pacifism," 9<sup>th</sup> International Whitehead Conference; Jagiellonian University; Krakow, Poland; September 9, 2013.
147. Chair of the Session on Process Philosophy, Science, and Astrobiology, APA Convention, San Diego, April 16, 2014.
148. "A Theory of Beauty as Moderation," to The Institute for the Postmodern Development of China, Seattle University, April 23, 2014.
149. "Is Beauty Merely in the Eye of the Beholder?," to The Institute for the Postmodern Development of China, Seattle University, April 23, 2014.
150. "The History of the Moral Status of the Fetus," Seattle Pacific University, May 12, 2014.
151. "Process Theology and Nonhuman Animals," to the Oxford Centre for Animal Ethics Conference, Oxford University, July 22, 2014.
152. "A Post-Religious, Post-Secular View," to the Religion, Human Rights, and a Secular Europe Forum at the European Union Parliament, Brussels, October 1, 2015.
153. "A History of Conscience," to the Catholics for Choice Forum on Conscience and Autonomy," New York, December 10, 2015.
154. "Comments on Mahoney," to the Metaphysical Society of America, St. John's College, Annapolis, MD, March 17, 2016.



155. "A Liberal, Catholic Response to Laudato Si," to the For Our Common Home Conference, Claremont School of Theology, April 1, 2016.

156. Chair of the Animal Ethics in Japan session, Oxford Centre for Animal Ethics, Oxford University, July 25, 2016.

157. "A Rawlsian Approach to Nonhuman Animal Rights," Oxford Centre for Animal Ethics, Oxford University, July 27, 2016.

158. "Contingent Creativity as Necessary," to the Metaphysical Society of America meeting, Harvard University, March 30, 2017.

#### Teaching Experience:

1. Saint Joseph's University, 1978-1982. Highest Rank: Assistant Professor. Courses: The Human Person, Knowledge and Existence, Moral Philosophy, Ancient Philosophy, Philosophy of History, Plotinus and Neoplatonism, Philosophy of Karl Marx, Elderhostel Course on Socrates.

2. Creighton University, 1982-1988. Highest Rank: Associate Professor. Courses: Philosophy of Human Existence, Ethics, Philosophy of Being, Ancient Philosophy, Philosophy of Peace and War, Philosophy of Science, Metaphysics, Medieval Philosophy, Honors Philosophy-Theology Seminar, Environmental Ethics, Philosophy and Literature, Richmond College (London): Business Ethics.

3. Seattle University, 1988- . Highest Rank: Professor. Courses: Introduction to Philosophy/Critical Thinking, Philosophy of the Human Person, Ethics, Ancient Philosophy, Philosophy of Science (Honors), Philosophy of Religion, Environmental Philosophy, French-in-France program, Elderhostel Course: Introduction to Philosophy, Faculty Seminar: Ethics Across the Curriculum, Ancient Philosophy (Honors), Business Ethics, Business Ethics and Social Responsibility (MBA), University of Pittsburgh: Semester-at-Sea Program, Executive Leadership Program: Ethics, Philosophy of Peace and War, Medieval Philosophy, Major Figure: John Rawls.

Academic Honors:

1. Valedictorian, James Barry-Robinson High School, 1971.
2. Summa Cum Laude, University of Maine, 1974.
3. Charles Virtue Award, Outstanding Philosophy Student, University of Maine, 1974.
4. Phi Kappa Phi Honor Society.
5. Alpha Sigma Nu Honor Society.
6. Eta Sigma Phi Honor Society.
7. Faculty Merit Award for Research, St. Joseph's University, 1982.
8. Choice named The Philosophy of Vegetarianism one of the Outstanding Academic Books for 1984.
9. The Alpha Sigma Nu National Book Award Competition awarded St. John of the Cross Second Place for 1992.
10. Exceptional Scholar Award, College of Arts and Sciences, Seattle University, 1993.
11. The New York Academy of Sciences.
12. The Alpha Sigma Nu National Book Award Competition named Babies and Beasts: The Argument from Marginal Cases a Notable Book for 1997.
13. Favorite Professor Award, Semester-at-Sea Program, Fall 1997.
14. Faculty Research Fellowship, Seattle University College of Arts and Sciences, Spring, 2000.
15. Outstanding Scholarship Award, College of Arts and Sciences, Seattle University, Spring, 2000.
16. Choice named Rawls and Religion: The Case for Political Liberalism an Outstanding Academic Title for 2001.
17. Pigott-McCone Endowed Chair, Seattle University, 2002-2004.
18. Outstanding Teaching Award, College of Arts and Sciences, Seattle University, Spring, 2004.

19. Philosophy Department Fellow, Seattle University, 2006-2007.
20. Outstanding Scholarship Award, College of Arts and Sciences, Seattle University, Spring, 2007.
21. The Alpha Sigma Nu National Book Award Competition for 2008 named Rethinking the Ontological Argument: A Process Perspective the best book in Philosophy.
22. Catholic Thought and Culture Grant, Seattle University, 2011.
23. College of Arts and Sciences Faculty Research Fellowship, Seattle University, 2012.
24. Philosophy Department Fellow, Seattle University, 2011-2012.
25. Creative Advance Award of the International Process Network, 9<sup>th</sup> International Whitehead Conference, Jagiellonian University, Krakow, Poland, September 11, 2013.
26. Philosophy Department Fellow, Seattle University, 2014-2015.
27. Dean's Award, College of Arts and Sciences, Seattle University, June 6, 2014.
28. James B. McGoldrick Fellowship, Seattle University, 2016-2017.

Editorial Boards or Boards of Directors:

1. Process Studies (published by the Center for Process Studies at the Claremont Graduate University): Editor.
2. Process Studies Supplements (published by the Center for Process Studies at the Claremont Graduate University): Editor.
3. Journal of Animal Ethics.
4. Studia Whiteheadiana.

5. Christian Vegetarian Association.
6. Oxford Centre for Animal Ethics: Fellow.
7. Societe Internationale des Amis de Nikos Kazantzaki.
8. Catholics for Choice: Chair of the Board.
9. Vienna Encyclopedia of Animal Welfare.
10. International Journal of Applied Philosophy.
11. Sport, Ethics and Philosophy
12. Reader for various scholarly journals and university presses.
13. President-Elect of the Metaphysical Society of America, 2018-2019.