

STMA 593
Spirituality of Luke
Syllabus

Course Information

Course Number:	STMA 593	Instructor:	Mary Rose Bumpus, RSM, Ph.D.
Units:	3	Office:	Hunthausen #217
Prerequisites:	STMM 526	Office Hours:	By Appointment (see below)
	Hebrew Scriptures	Phone:	206-296-6958
	STMM 527	Email:	bumpusm@seattleu.edu
	Christian Scriptures		

Auditors: Must be willing to do the weekly papers and reading.

Time and Place

Day: Wednesday
Time: 1:30 p.m. – 4:20 p.m.
Place: Hunthausen
First Day of Class: Wednesday, March 28, 2007
Last Day of Class: May 30, 2007

Course Description

In this course students will look at the historical and cultural context of the Gospel of Luke and examine the literary character of the Lukan narrative. They will also explore the lived experience of the faith that gave rise to the Gospel and continues to transform contemporary readers/hearers of the word. Working with Gospel narratives, students will learn the value and pertinence of redaction criticism, narrative criticism, and feminist approaches to various texts. These approaches will be employed to further explore the spirituality of the Gospel of Luke.

Objectives

1. To become familiar with the Gospel of Luke, its spirituality, its literary character, and the cultural context out of which it arose.
2. To see how redaction criticism, narrative criticism, and feminist criticism reveal different aspects of the Gospel's meaning and shed light on its spirituality.
3. To facilitate faith engagement with the Lukan narrative.
4. To foster the ability to preach on the Gospel of Luke.

Topics

The exploration of the Gospel of Luke will focus on the narrative accounts of the Gospel and how these narratives reveal the mission and identity of Jesus, the hospitality of God, and what

constitutes faithful discipleship in the reign of God. This investigation will include discussion of table fellowship and hospitality, Luke's depiction and Jesus' treatment of the rich and the poor, and the Lukan notion of hearing and doing the word.

STM Competencies

This course in spirituality and the Gospel of Luke is an elective course open to all STM students who have taken the prerequisite courses in Hebrew and Christian Scriptures. This course is designed to assist students in helping to meet the following STM theological and ministerial competencies:

I. Theological Competencies

A. Scripture

1. An understanding of the Scriptures as religious expressions in the light of the scriptures' various religious and cultural contexts.
2. An understanding of the role of the scriptures in the development of the faith of the Church.
3. An understanding of the historical interaction of religion and culture diachronically and synchronically in the various biblical writings.
4. Ability to articulate the ways in which the Scriptures illuminate one's personal and social experience and that of others.
5. Ability to exercise appropriate exegetical skills in the context of spiritual traditions and the needs of the community.
6. Ability to interpret the tradition in such a way that it continues to live today.

III. Pastoral and Ministerial Skills Competencies

B. An understanding of the other and the dynamics of interaction with another.

Ability to be an effective participant in different kinds of groups, maintaining one's personal authority and collaborating openly in the group process toward mutually sought outcomes.

D. Understanding of Ministerial Identity

Knowledge that leads to the ability to preach effectively.

IV. Spiritual Growth and Development Competencies

A. An Awareness, development and expression of one's personal spirituality.

1. Ability to reflect leading to self-awareness and self-knowledge.
2. Ability to articulate one's relationship with God, self, others, and creation.

C. The ability to lead out of a spiritual grounding toward justice.

Knowledge that action toward justice flows out of spirituality.

Appointments

Please call or email for a specific appointment time. The office phone number is 206-296-6958. I can also be reached by email: bumpusm@seattleu.edu. I am most often available on Tuesday, Wednesday morning, and Thursday.

Special Needs

If you have or think you may have a disability (including an “invisible disability” such as a learning disability, a chronic health problem, or a mental health condition) that interferes with your performance as a student in this class, you are encouraged to discuss your needs and arrange support services and/or accommodations through Disabilities Services staff in the Learning Center, Loyola 100, 206-296-5740.

Class Procedures

Class procedures will vary from class to class and depend upon the nature of the material to be discussed during each class. In general, classes will contain lecture, discussion (in small and large groups), exercises that utilize various biblical methods, and time for personal engagement with the text. There will be two short breaks during the class period of ten minutes each. Please respect this time and limit the break to ten minutes.

Requirements

1. Attendance at all classes and participation in small and large group discussions and exercises.
2. Required readings as listed below.
3. Two one page papers due each week.

Papers

Each week participants submit two one-page papers. Papers are to be no longer than one page, single spaced. They do not have to fill an entire page. Shorter papers are equally acceptable.

Paper A – Each week, participants answer the following questions about the secondary readings:

- a. Points of Clarification
- b. Issues for Discussion
- c. My Own Real Questions

Paper B – Each week, participants work with an assigned text or texts as guided by the instructor. The results of the work with texts are summarized, observations about the texts noted, and findings of interest stated. Specific assignments will ordinarily be given on a week to week basis.

Grading

40% of grade is based on Paper A

Each paper is worth 4 points x 10 = 40

40% of grade is based on Paper B

Each paper is worth 4 points x 10 = 40

20% of grade is based on class participation

Your participation contributes to the life of the class. Please do not plan to enroll in the class if you will be absent for more than one three-hour period. More than one excused absence may result in the lowering of the final grade. Please be on time for class.

Schedule of Classes

March 28

Introduction to the Gospel of Luke
Zechariah's Doubt and Mary's Discipleship
Introduction to Personal and Group Reflection

Texts: 1:1-4* Prologue
1:5-25 Announcement of John's Birth
1:26-38* Announcement of Jesus' Birth

April 4

God's Purpose as Revealed by Luke

Texts: 1:39-45 Mary's Visit to Elizabeth
1:46-56* Magnificat
1:67-80* Zechariah's Canticle
2:8-20 Birth of Jesus

Required Reading:

Biblical Text: Luke 1 and 2

Secondary Sources: Green, pp. 1-49
Byrne, pp. 1-38

April 11

Jesus: Spirit-Filled Prophet
Redaction Criticism

Texts: 3:1-14* Preaching of John the Baptist
Parallel Texts: Matthew 3:1-10, Mark 1:1-6
4:14-30* Mission and Rejection of Jesus

Required Reading:

Biblical Text: Luke 3:1-4:30

Secondary Sources: Green, pp. 50-101
Byrne, pp. 39-53

April 18

Jesus: Sign of Forgiveness and Healing
Narrative Criticism

Texts: 7:11-17* Jesus Raises the Widow's Son at Nain
7:36-50* A Sinful Woman Forgiveness

Required Reading:

Biblical Text: 4:31-9:50

Secondary Sources: Byrne, pp. 55-92

April 25

Discipleship: Hearing and Doing the Word
Parables

Texts: 9:51-56 Samaritans Refuse Jesus
10:25-37* The Good Samaritan
10:38-42* Jesus Visits Martha and Mary

Required Reading:

Biblical Text: 9:51-11:13

Secondary Sources: Donahue, pp. 1-27, 126-139
Green, pp. 102-121
Byrne, pp. 93-107

May 2

Generosity and Hospitality in the Reign of God

Texts: 12:13-21* Parable of the Rich Fool
12:22-34 Do Not Worry
14:1-24* Table Hospitality

Required Reading:

Biblical Text: 11:14-14:35

Secondary Sources: Donahue, pp. 174-178, 140-146
Byrne, pp. 109-125

May 9

Spirituality of Mercy in the Reign of God
Feminist Criticism

Texts: 15:1-10 Parables of the Lost Sheep and Coin
15:11-32* Parable of the Prodigal Son

Required Reading:

Biblical Text: Luke 15

Secondary Sources: Donahue, pp. 146-162
Byrne, pp. 127-132

May 16

Spirituality of Justice in the Reign of God

Texts: 16:19-31* The Rich Man and Lazarus
18:1-8 Parable of the Widow and Unjust Judge
18:9-14 Parable of the Pharisee and Tax Collector
19:1-10* Jesus and Zaccheus
20:45-21:4* The Widow's Offering

Required Reading:

Biblical Text: Luke 16:1-21:4

Secondary Sources: Donahue, pp. 169-172, 179-185, 187-193
Byrne, pp. 133-161

May 23

Suffering and Death of Jesus: Identity of Jesus Further Revealed

Texts: 23:26-31 Jesus Meets the Women
23:32-43* Two Criminals
23:44-49* Death of Jesus
23:50-56 Burial of Jesus

Required Reading:

Biblical Text: 21:5-23:56

Secondary Sources: Byrne, pp. 163-184

May 30

Encounter and Transformation: Identity of Jesus Further Revealed

Texts: 24:13-35* Walk to Emmaus
24:44-49 Mission and Promise of the Spirit
24:50-53 The Ascension of Jesus

Required Reading:

Biblical Text: Luke 24

Secondary Sources: Green, pp. 122-152
Byrne, pp. 185-197

Required Reading

- 1) “The Gospel of Luke.” Students are asked to read a good translation of the Gospel of Luke, preferably the New Revised Standard Version and accompanying notes in: The Harper Collins Study Bible: New Revised Standard Version with the Apocryphal/Deuterocanonical Books. Annotated by the Society of Biblical Literature. Edited by Wayne A. Meeks. New York: HarperCollinsPublishers, 1993.
- 2) Green, Joel B. The Theology of the Gospel of Luke. New Testament Theology Series. Cambridge: Cambridge University Press, 1995.
- 3) Donahue, John R. The Gospel in Parable: Metaphor, Narrative, and Theology in the Synoptic Gospels. Philadelphia: Fortress Press, 1988, 1-27, 126-162, 169-172, 174-193.
- 4) Byrne, Brendan. The Hospitality of God: A Reading of Luke’s Gospel. Collegeville, MN: The Liturgical Press, 2000.

Select Bibliography on the Gospel of Luke

Gospel of Luke and Methodological Resources

Required Reading

Green, Joel B. The Theology of the Gospel of Luke. New Testament Theology Series. Cambridge: Cambridge University Press, 1995. An excellent and brief introduction to the theology of the Gospel of Luke from a narrative and social scientific perspective. This work speaks directly about the theology of the Gospel and indirectly about Lukan spirituality.

Donahue, John R. The Gospel in Parable: Metaphor, Narrative, and Theology in the Synoptic Gospels. Philadelphia: Fortress Press, 1988. An excellent resource on the parables in the Synoptic Gospels. This work represents a combination of the best of scholarship as well as attention to the spirituality of Luke.

Byrne, Brendan. The Hospitality of God: A Reading of Luke's Gospel. Collegeville, MN: The Liturgical Press, 2000. This brief work does not present and assess a wide range of scholarly opinions. Rather, Byrne reads the Gospel of Luke from the perspective of the hospitality of God. It is a gracious work, intended for the general reader and student of the Gospel. While highlighting the "extravagance of God's love," Byrne also addresses the difficult passages that speak of sin and judgment.

Bibliographies-General

Elenchus Bibliographicus Biblicus. From 1920-1967 (Volumes 1-48), this work contained essays, articles, book reviews, and bibliographical listings under the title Biblica. In 1968, the essays, articles, and book reviews continued to be published under the title Biblica. However, the bibliographical listings were separated and published under a new title: Elenchus Bibliographicus Biblicus. This work was published from 1968-1984 (Volumes 49-65) and continued previous volume numbering. In 1984, with volume 65, the Elenchus Bibliographicus ceased publications. However the work has continued under a new title: Elenchus of Biblica (with an English subtitle: of Biblical Bibliography). This work has been published from 1985 through 1998 with Volumes numbered 1-14 and will continue to be published. Under its various titles, this work is an exhaustive coverage of everything published in bible and related areas.

New Testament Abstracts (NTA). Published three times a year with a complete scripture and author index.

Religion Index One. Fine coverage of many periodicals.

The Catholic Periodical and Literature Index. A guide to the literature of Catholic periodicals.

Book Length Bibliographies on Luke (in descending chronological order)

Mills, Watson E., compiler. The Gospel of Luke. Bibliographies for Biblical Research. Periodical Literature for the Study of the New Testament, vol. 3. Lewiston, NY: Mellen Biblical Press, 2002 (edition includes updated periodical literature only).

_____, compiler. The Gospel of Luke. Vol. III, Bibliographies for New Testament Research. New Testament Series. Lewiston, NY/Queenston Ontario, CA/Lampeter, Wales: Mellen Biblical Press, 1994. "This bibliography on the Gospel of Luke provides an index to the journal articles, essays in collected works, books and monographs, dissertations, commentaries, and various encyclopedia and dictionary articles published in the twentieth century through 1993 . . ." The selections are inclusive of technical works of scholarship and other selected works meant for a wider audience. The work is divided into three parts: 1) citations listed by chapter and verse; 2) list of subjects; 3) list of authors.

- Green, Joel B. and Michael C. McKeever. Luke-Acts and New Testament Historiography. Institute for Biblical Research (IBR) Bibliographies, No. 8. Grand Rapids, MI: Baker Books, 1994. This series is designed primarily for American and British students. 95% of the listed reference works are either written in English or translated into English. The Institute for Biblical Research is an organization of evangelical Christian biblical scholars. This work is helpful to biblical students as it provides the reader with annotated comments and points out a number of classic works in the scholarship of Luke-Acts. As with any bibliography, students need to make choices among the works suggested and assess for themselves the nature of the works recommended.
- Van Segbroeck, Frans., compiler. The Gospel of Luke: A Cumulative Bibliography 1973-1988. Bibliotheca Ephemeridum Theologicarum Lovaniensium LXXXVIII. Leuven, Belgium: Leuven University Press, 1989. This compilation includes materials gathered from the Elenchus Bibliographicus of Ephemerides Theologicae Lovanienses, the Elenchus of Biblica, and New Testament Abstracts. It also made use of specialized bibliographies in monographs on Luke. The work is divided into two parts. In Part One titles are listed alphabetically by author. Part Two is divided into two areas: 1) list of subjects and reference to article numbers; 2) an index of numbered articles according to biblical citations.
- Bovon, François. Luke the Theologian: Thirty-three years of research (1950-1983). Translated by Ken McKinney. No. 12, Princeton Theological Monograph Series. Allison Park, PA: Pickwick Publications, 1987. Originally published as *Luc le théologien: Vingt-cinq ans de recherches (1950-1975)*. Neuchâtel/Paris: Delachaux et Nestlé, 1978. Second edition: Genève: Labor et Fides, 1988. This work includes a series of thematic essays discussing Lukan scholarship from 1950-1983 and extensive bibliographies on subjects such as christology, the Holy Spirit, salvation, discipleship, and the church.
- Wagner, Günter, editor. An Exegetical Bibliography of the New Testament, Vol. Two, Luke and Acts. Macon, GA: Mercer University Press, 1985. Entries in this work are arranged by section, passage, and verse of the Gospel and Acts through 1981.
- Navone, John J., compiler. Bibliografia lucana (articoli). Rome: Gregorian University typescript, 1969. This bibliography contains references to many journal articles on the Gospel of Luke. They are listed alphabetically by author. Some listings were published as early as 1829, others as late as 1967.

Major Journals

Biblical Interpretation, Biblical Theology Bulletin, Catholic Biblical Quarterly, Critical Review of Books in Religion, Interpretation, Journal of Biblical Literature, Journal of Feminist Studies in Religion, Journal of Religion, Journal for the Study of the New Testament, Journal for the Study of the Old Testament, New Testament Studies, Novum Testamentum, Revue Biblique, Semeia, Vetus Testamentum

Commentaries on the Gospel of Luke (in descending chronological order)

- Green, Joel B. The Gospel of Luke. New International Commentary on the New Testament. Grand Rapids, MI: Wm. B. Eerdmans Publishing Company, 1997. An excellent narrative critical and social scientific commentary on the Gospel.
- Hendrickx, Herman. The Third Gospel for the Third World. In four volumes of several parts. Collegeville, MN: The Liturgical Press, A Michael Glazier Book, 1996-2002. This commentary on Luke pays special attention to what may be of particular interest to readers in developing countries. Grounded in basic historical-critical methods, the author also sheds light from sociological, feminist, anthropological, and cultural approaches to Luke.

- Tannehill, Robert C. Luke. Abingdon New Testament Commentaries. Nashville, TN: Abingdon Press, 1996. A narrative critical commentary that applies recent insights from studies of the ancient Mediterranean social world.
- Culpepper, R. Alan. "The Gospel of Luke: Introduction, Commentary, and Reflections." The New Interpreter's Bible, vol. IX. Nashville: Abingdon Press, 1995. A literary and theological commentary on the Gospel, It examines its primary themes, narrative character, christology, etc.
- Ringe, Sharon H. Luke. Westminster Bible Companion. Louisville, KY: Westminster John Knox Press, 1995. A literary, feminist, and theological commentary on the Gospel.
- Seim, Turid Karlsen. "The Gospel of Luke." In Searching the Scriptures. Vol. Two: A Feminist Commentary. Edited by Elisabeth Schüssler Fiorenza with the assistance of Ann Brock and Shelly Matthews, 728-62. New York: Crossroad, 1994. A literary and feminist commentary on the Gospel of Luke.
- Stein, Robert H. Luke. New American Commentary, Vol. 24. Nashville, TN: Broadman Press, 1992. This commentary looks at the question of how Luke has interpreted the historical traditions that make up the Gospel.
- Johnson, Luke Timothy. The Gospel of Luke. Edited by Daniel J. Harrington. *Sacra Pagina*, Vol. 3. Collegeville, MN: Liturgical Press, A Michael Glazier Book, 1991.
- Karris, Robert J. "The Gospel According to Luke." In The New Jerome Biblical Commentary. Edited by Raymond E. Brown, Joseph A. Fitzmyer, and Roland E. Murphy. With a Foreword by His Eminence Carlo Maria Cardinal Martini, 675 ff. Englewood Cliffs, NJ: Prentice Hall Inc., 1990.
- Nolland, John. Luke 1-9:20, Luke 9:21-18:34, Luke 18:35-24:53. Word Biblical Commentary, vols. 35A, 35B, 35C. Dallas, TX: Word Books, 1989-1993. A structural and form critical commentary on the Gospel of Luke.
- Bovon, François. Luke 1: A Commentary on the Gospel of Luke 1:1-9:50. Translated by Christine M. Thomas. (Translation of *Evangelium nach Lukas:1*. First published in German in 1989). *Hermeneia* Series. Minneapolis, MN: Fortress Press, 2002. A critical, historical, literary, and theological commentary on the Gospel of Luke.
- Tannehill, Robert C. The Narrative Unity of Luke-Acts: A Literary Interpretation. Vol. 1: The Gospel according to Luke. Philadelphia: Fortress Press, 1986, 77-99, 203-274. A very fine analysis of the Gospel of Luke from a narrative perspective. This analysis highlights relational aspects of the Gospel that are important in looking at Lukan spirituality.
- Fitzmyer, Joseph A. The Gospel According to Luke (I-IX): Introduction, Translation, and Notes. The Anchor Bible, vol. 28. Garden City, NY: Doubleday, 1981. A massive tradition-critical commentary on Luke. Provides a history of recent research on each passage.
- _____ The Gospel According to Luke (X-XXIV): Introduction, Translation, and Notes. The Anchor Bible, vol. 28A. Garden City, NY: Doubleday, 1985.
- Talbert, Charles H. Reading Luke: A Literary and Theological Commentary on the Third Gospel. New York: Crossroad, 1982. Revised Edition of the same title: Macon, GA: Smyth & Hewley Publishers, 2002.
- Marshall, I. Howard. The Gospel of Luke: A Commentary on the Greek Text. New International Greek Testament Commentary, vol. 3. Grand Rapids, MI: Wm. B. Eerdmans Publishing Company, 1978. A historical critical commentary on the Gospel.

Karris, Robert J. Invitation to Luke: A Commentary on the Gospel of Luke with Complete Text from the Jerusalem Bible. Garden City, NY: Image Books, 1977. A commentary designed for non-scholars and based on redaction critical studies of the Gospels.

Morris, Leon. The Gospel According to St. Luke: An Introduction and Commentary. Tyndale New Testament Commentaries. Grand Rapids, MI: Wm. B. Eerdmans Publishing Company, 1974. A historical critical commentary on the Gospel.

Studies on Lukan Scholarship (in descending chronological order)

Bock, Darrell L. "Luke." In The Face of New Testament Studies: A Survey of Recent Research. Edited by Scot McKnight and Grant R. Osborne. Grand Rapids, MI: Baker Academic, 2004.

Powell, Mark Allan. What Are They Saying about Luke? New York/Mahwah, NJ: Paulist Press, 1989. An excellent introduction to the contemporary study of the Gospel of Luke.

Talbert, Charles H. "Luke-Acts." In The New Testament and Its Modern Interpreters, ed. Eldon Jay Epp and George W. McRae, 297-320. Vol. 3, The Bible and Its Modern Interpreters. Atlanta, GA: Scholars Press, 1989. An excellent overview of transformations in research on Luke-Acts from the beginning of the twentieth century through the mid-1980s.

Marshall, I. Howard. "The Present State of Lucan Studies." Themelios 14 (1989): 52-57. Revised and reprinted in I. Howard Marshall's Luke: Historian and Theologian. Second Edition. Grand Rapids, MI: Zondervan Publishing, 1989. In this essay Marshall evaluates Lukan scholarship since 1979 with a special emphasis on history and theology.

Richard, Earl. "Luke--Writer, Theologian, Historian: Research and Orientation of the 1970s." Biblical Theology Bulletin 13 (1983): 3-15. Good survey.

Talbert, Charles H. "Shifting Sands: The Recent Study of the Gospel of Luke." Interpretation 30 (1976): 381-95. Reprinted in Interpreting the Gospels. Edited by James Luther Mays. Philadelphia: Fortress Press, 1981. Talbert describes the transformation of Lukan studies from the perspective of Luke as historian to a greater emphasis on Luke as theologian.

Van Unnik, Willem Cornelius. "Luke-Acts: A Storm Center in Contemporary Scholarship." In Studies in Luke-Acts: Essays Presented in Honor of Paul Schubert. Edited by Leander Keck and J. Louis Martyn. Nashville, TN: Abingdon Press, 1966. An assessment of scholarship in the 1950s and 1960s dealing with the transition from a concern with Lukan historiography to a concern with Luke as theologian.

Barrett, Charles K. Luke the Historian in Recent Study. London: Epworth, 1961.

Works on the Gospel of Luke (in descending chronological order)

Walker, Thomas W. Luke. Interpretation Bible Studies. Louisville, KY: Westminster John Knox Press, 2001.

Brown, Raymond E. The Death of the Messiah: From Gethsemani to the Grave. New York: Doubleday, 1994.

_____. The Birth of the Messiah: A Commentary on the Infancy Narratives in the Gospels of Matthew and Luke. New York: Doubleday, 1993.

Kurz, William S. Reading Luke-Acts: Dynamics of Biblical Narratives. Louisville, KY: Westminster/John Knox Press, 1993.

Danker, Frederick W. Luke. Proclamation Commentaries. Second Edition, Revised and Enlarged. Philadelphia: Fortress Press, 1987.

Van Linden, Philip. The Gospel of Luke & Acts. Vol. 10, Message of Biblical Spirituality. Wilmington, DE: Michael Glazier, 1986.

Tiede, David Lenz. Prophecy and History in Luke-Acts. Philadelphia: Fortress Press, 1980.

Karris, Robert J. What Are They Saying About Luke and Acts? A Theology of the Faithful God. New York: Paulist Press, 1979.

Talbert, Charles H. Literary Patterns, Theological Themes and the Genre of Luke-Acts. Missoula, MT: Scholars Press, 1974.

Marshall, I. Howard. Luke: Historian & Theologian. Exeter: Paternoster Press, 1970. Reprinted Downers Grove, IL: InterVarsity Press, 1998.

Navone, John J. Themes of St. Luke. Rome: Gregorian University, 1970. Excellent catalogue of Lukan themes.

Conzelmann, Hans. The Theology of St. Luke. Translated by Geoffrey Buswell. (Original title: *Mitte der Zeit*). New York: Harper & Row, 1961. Reprinted London: SCM Press/Philadelphia: Fortress Press, 1982.

Some Recent Studies on Aspects of Luke's Gospel

Beavis, Mary Ann, editor. The Lost Coin: Parables of Women, Work and Wisdom. The Biblical Seminar Series, No. 86. London/New York: Sheffield Academic Press, 2002.

Phillips, Thomas E. Reading Issues of Wealth and Poverty in Luke-Acts. Studies in the Bible and Early Christianity. Vol. 48. Lewiston, NY/Queenston, Ontario/Lampeter, Wales: The Edwin Mellen Press, 2001.

Tyson, Joseph B. Luke, Judaism, and the Scholars: Critical Approaches to Luke-Acts. Columbia, SC: University of South Carolina Press, 1999.

Thompson, Richard P. and Thomas E. Phillips, editors. Literary Studies in Luke-Acts: Essays in Honor of Joseph B. Tyson. Macon, GA: Mercer University Press, 1998.

Karris, Robert J. "Women and Discipleship in Luke." The Catholic Biblical Quarterly 56, no. 1 (January 1994): 1-20.

Darr, John A. On Character Building: The Reader and the Rhetoric of Characterization in Luke-Acts. Literary Currents in Biblical Interpretation. Louisville, KY: Westminster/John Knox Press, 1992.

Kingsbury, Jack Dean. Conflict in Luke: Jesus, Authorities, Disciples. Minneapolis, MN: Fortress Press, 1991.

Neyrey, Jerome H., editor. The Social World of Luke-Acts: Models for Interpretation. Peabody, MA: Hendrickson Publishers, 1991.

Richard, Earl, editor. New Views on Luke and Acts. Collegeville, MN: A Michael Glazier Book, The Liturgical Press, 1990. (General introduction to contemporary scholarship on Luke-Acts and particular methodological, exegetical, theological, and thematic essays.)

Senior, Donald. The Passion of Jesus in the Gospel of Luke. The Passion Series, Vol. 3. Wilmington, DE: Michael Glazier, 1989.

General Resources

Schneiders, Sandra M. The Revelatory Text: Interpreting the New Testament as Sacred Scripture, 2d ed. Collegeville, MN: Liturgical Press, A Michael Glazier Book, 1999.

Throckmorton, Jr., Burton H., editor. Gospel Parallels: A Comparison of the Synoptic Gospels. With alternative readings from the Manuscripts and Noncanonical Parallels. Fifth Edition. Text used in the New Revised Standard Version, 1989. Nashville, Thomas Nelson Publishers, 1992.

Historical Criticism/Redaction Criticism

Donahue, John R. "Redaction Criticism: Has the *Hauptstrasse* become a *Sacgasse*?" In The New Literary Criticism and the New Testament. Edited by Elizabeth Struthers Malbon and Edgar V. McKnight. JSNT Supplement 109. Sheffield: Sheffield Academic Press, 1994, 27-57.

McKnight, Edgar V. "Form and Redaction Criticism." In The New Testament and Its Modern Interpreters. Edited by Eldon Jay Epp and George W. McRae. Philadelphia: Fortress Press, 1989, 149-74.

Krentz, Edgar. The Historical-Critical Method. Philadelphia: Fortress Press, 1975.

Perrin, Norman. What Is Redaction Criticism? Philadelphia: Fortress Press, 1969.

Examples:

Kilgallen, John J. "The Importance of the Redactor in Luke 18:9-14." Biblica 79 (1998):69-75.

Gagnon, Robert A. J. "Luke's Motives for Redaction in the Account of the Double Delegation in Luke 7:1-10." Novum Testamentum XXXVI:2 (1994), 122-145.

D'Angelo, Mary Rose. "Women in Luke-Acts: A Redactional View." Journal of Biblical Literature 109, no. 3 (1990): 441-461.

O'Connor, Jerome Murphy. "What Really Happened at the Transfiguration? A Literary Critic Deepens Our Understanding." Bible Review 3 (Fall 1987): 9-21.

Literary/Narrative Criticism

Bailey, James L. "Genre Analysis." In Hearing the New Testament: Strategies for Interpretation. Edited by Joel B. Green, 197-221. Grand Rapids, MI: William B. Eerdmans Publishing Company, 1995.

Powell, Mark Allan. "Narrative Criticism." In Hearing the New Testament: Strategies for Interpretation. Edited by Joel B. Green, 239-255. Grand Rapids, MI: William B. Eerdmans Publishing Company, 1995.

Malbon, Elizabeth Struthers and Janice Capel Anderson. "Literary-Critical Methods." In Searching the Scriptures, Vol. One: A Feminist Introduction. Edited by Elisabeth Schüssler Fiorenza with the assistance of Ann Brock and Shelly Matthews, 241-254. New York: Crossroad, 1994.

Malbon, Elizabeth Struthers. "Narrative Criticism: How Does the Story Mean?" In Mark and Method: New Approaches in Biblical Studies. Edited by Janice Capel Anderson and Stephen D. Moore, 23-49. Minneapolis: Fortress Press, 1992.

Bailey, James L. and Lyle D. Vander Broek. Literary Forms in the New Testament: A Handbook. Louisville, KY: Westminster/John Knox Press, 1992.

Powell, Mark Allan. What Is Narrative Criticism? Minneapolis, MN: Fortress Press, 1990.

Bar-Efrat, Shimon. Narrative Art in the Bible. Journal for the Study of the Old Testament Supplement Series. Sheffield: The Almond Press, 1989.

Alter, Robert. The Art of Biblical Narrative. New York: Basic Books, Inc., 1981.

For examples, see narrative critical commentaries. See also:

Wright, A.G. "The Widow's Mites: Praise or Lament – A Matter of Context." Catholic Biblical Quarterly 44 (1982), 256-65.

Ideological/Feminist Criticism

Tolbert, Mary Ann. "A New Teaching with Authority: A Re-evaluation of the Authority of the Bible." In Teaching the Bible: The Discourses and Politics of Biblical Pedagogy. Edited by Fernando F. Segovia and Mary Ann Tolbert, 168-189. Maryknoll, NY: Orbis Books, 1998.

Segovia, Fernando F. "'And They Began to Speak in Other Tongues': Competing Modes of Discourse in Contemporary Biblical Criticism." In Reading from This Place: Vol. 1, Social Location and Biblical Interpretation in the United States. Edited by Fernando F. Segovia and Mary Ann Tolbert, 1-32. Minneapolis: Fortress Press, 1995.

Patte, Daniel. "Acknowledging the Contextual Character of Male, European-American Critical Exegeses: An Androcritical Perspective." In Reading from This Place: Vol. 1, Social Location and Biblical Interpretation in the United States. Edited by Fernando F. Segovia and Mary Ann Tolbert, 35-56. Minneapolis: Fortress Press, 1995.

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