THERESE SCARPELLI CORY, PH.D.

Assistant Professor of Philosophy, Seattle University
Casey 4E, 901 12th Ave., Seattle, WA 98122
coryt@seattleu.edu

AOS: Medieval philosophy (13th century and earlier), Thomas Aquinas, cognition theory
AOC: Islamic philosophy, human person, metaphysics, biomedical ethics, philosophy of religion

Research in Progress

- "Demonic Mind-Readers and Deceivers: What *De malo* 16 Can Tell Us About Intellectual Attention in Aquinas" (under contract for the *Cambridge Critical Guide to Thomas Aquinas's "On Evil"*, ed. Michael V. Dougherty)
- Theories of physical light and their use in modeling the function of intellectual light in mid-thirteenth-century Latin thinkers and Arabic sources. 3 articles in progress: "Models of Abstraction in Aquinas" (46 pages) "The Metaphysical Status of Light in Avicenna and Averroes, and Its Development in Mid-Thirteenth-Century Latin Thinkers" (28 pages), and "Averroes and Aquinas on the Causality of the Agent Intellect vs. the Phantasms" (28 pages)
- Latin reception of Avicenna's soul-theory in the early-to-mid thirteenth century. 1 article in progress, "The Missing Footprint of Avicenna's Flying Man" (31 pages)
- The cognition of the human soul in Aquinas. 1 article in progress, "Does Aquinas Think We Can Know the Human Soul's Immaterial Being Only Negatively?" (20 pages)
- "The Reflexivity of Charity in Aquinas" (for *Aquinas on Charity*, ed. Ed Houser, to be published by The Catholic University of America Press)

Courses taught

Honors Seminar in the Humanities (Medieval Philosophy), Intro to Philosophy, Medieval Philosophy, Faith and Reason in the Middle Ages, The Classical Mind, The Modern Mind, Theories of Ethics, Health Care Ethics, Philosophy of the Human Person

Education

Ph.D. in Philosophy, *Catholic University of America*, *Washington, D.C.,* October 2009
Dissertation: "Thomas Aquinas and the Problem of Human Self-Knowledge." Directed by John F. Wippel (committee: Kevin White and Gregory Doolan). Defense with distinction

M.A. in Philosophy, *Catholic University of America, Washington, D.C.,* May 2007
Thesis: "The Problem of Self-Knowledge in Thomas Aquinas." Directed by John F. Wippel

B.Phil. in Theology and Classics (*summa cum laude,* valedictorian), *Ave Maria College, Ypsilanti, Mich.*, May 2005

Academic Appointments

Assistant Professor of Philosophy, Seattle University, Seattle WA, 2010–present

Martin Fellow, Center for Medieval Philosophy / Lecturer for the Liberal Arts Program, Georgetown University, Washington, D.C., 2009–2010

Ryan Fellow / Instructor of Philosophy, Catholic University of America, 2008–2009

Therese Scarpelli Cory, Ph.D.
(425) 890-7154 / coryt@seattleu.edu

Publications

Book

Aquinas on Human Self-Knowledge. Monograph, 241 pages. Cambridge University Press, 2013.

Articles

"The Philosophical Framework for Aquinas's Turn to Phantasms in the *Liber de causis* and Avicenna." Forthcoming in *Tópicos [Mexico]*, 11,000 words.

"Diachronically Unified Consciousness in Augustine and Aquinas." *Vivarium* 50 (2012): 354–81 (recipient of the 2011 Founder's Prize of the Society for Medieval and Renaissance Studies).

"Bonaventure's Christocentric Epistemology: Christ's Human Knowledge as the Epitome of Illumination in *De scientia Christi*." *Franciscan Studies* 65 (2007): 63–85.

Proceedings

"Some Thoughts on Transcendence and the *Vetula.*" Constructive Engagement Dialogue panel on Mohammed Azadpur, *Reason Unbound: On Spiritual Practice in Islamic Peripatetic Philosophy*," published in *Comparative Philosophy* 3.2 (2012): 19-28.

Submitted / Under Contract

Submitted to editors: "Locating Human Subjectivity in Aquinas: Self-Awareness, Freedom, and the Reflexivity of Incorporeal Acts." 7,700 words. For *Subjectivity, Selfhood, and Agency in the Arabic and Latin Traditions*, ed. Jari Kaukua and Taneli Kukkonen. Volume is under consideration for publication in the Springer Studies in the History of Philosophy of Mind series.

Under contract: "Demonic Mind-Readers and Deceivers: What *De malo* 16 Can Tell Us About Intellectual Attention in Aquinas." For *The Cambridge Critical Guide to Thomas Aquinas's "On Evil"*, ed. Michael V. Dougherty.

Translations

Book

Morerod, Charles. *Ecumenism and Philosophy: Philosophical Questions for a Renewal of Dialogue.* Sapientia Press, 2006. Translation of *Oecuménisme et Philosophie: Questions philosophiques pour renouveler le dialogue*. Éditions Parole et Silence, 2004.

Articles

"The Krakow Memorandum on Natural Law and the Principles of Conjugal Life." *Nova et Vetera* [English ed.] 10.2 (2012): 321–59. Translation of "Les fondements de la doctrine de l'Église concernant les principes de la vie conjugale," a 1969 report published by a group of moral theologians under the leadership of Cardinal Wojtyła.

Bonino, Serge-Thomas. "To Be a Thomist." *Nova et Vetera* [English ed.] 8.4 (2011): 763–73. Translation of "Être thomiste," in *Thomistes, ou De l'actualité de saint Thomas d'Aquin* (Paris: Éditions Parole et Silence, 2003), 15–26.

Donneaud, Henry. "Theology in the School of St. Thomas." *Nova et Vetera* [English ed.] 8.4 (2011): 775–82. Translation of "La théologie à l'école de saint Thomas," in *Thomistes, ou De l'actualité de saint Thomas d'Aquin* (Paris: Éditions Parole et Silence, 2003), 29–36.

Narcisse, Gilbert. "Thomistic Realism." *Nova et Vetera* [English ed.] 8.4 (2011): 783–798. Translation of "Le réalisme thomiste," in *Thomistes, ou De l'actualité de saint Thomas d'Aquin* (Paris: Éditions Parole et Silence, 2003), 49–65.

Emery, Gilles. "Contemporary Questions about God." *Nova et Vetera* [English ed.] 8.4 (2011): 799–811. Translation of "Questions d'aujourd'hui sur Dieu," in *Thomistes, ou De l'actualité de saint Thomas d'Aquin* (Paris: Éditions Parole et Silence, 2003), 87–98.

de La Soujeole, Benoît-Dominique. "The Mystery of the Church." *Nova et Vetera* [English ed.] 8.4 (2011): 827–37. Translation of "Le mystère de l'église," in *Thomistes, ou De l'actualité de saint Thomas d'Aquin* (Paris: Éditions Parole et Silence, 2003), 131–41.

Morérod, Charles. "Thomism and Ecumenism." *Nova et Vetera* [English ed.] 8.4 (2011): 839–51. "Thomisme et Œcuménisme," in *Thomistes, ou De l'actualité de saint Thomas d'Aquin* (Paris: Éditions Parole et Silence, 2003), 143–54.

Torrell, Jean-Pierre. "St. Thomas Aquinas: Theologian and Mystic." *Nova et Vetera*, English edition 4.1 (2006): 1–16. Translation of "Théologien et mystique: le cas de Thomas d'Aquin." *Revue des sciences religieuses* 77 (2003): 350–65. Reprinted in Jean-Pierre Torrell. *Christ and Spirituality in St. Thomas Aquinas* (forthcoming from The Catholic University of America Press).

Émery, Gilles. "The Unity of Man, Body and Soul, in St. Thomas Aquinas." In *Trinity, Church, and the Human Person: Thomistic Essays*, by Gilles Émery, 209–253. Sapientia Press, 2008. Translation of "L'unité de l'homme, âme et corps, chez S. Thomas d'Aquin." *Nova et Vetera* 75/2 (2002): 53–76.

Émery, Gilles. "Review of Jean-Pierre Torrell, *St. Thomas Aquinas,* vol. 2, *Spiritual Master*." *Nova et Vetera*, English edition 2.1 (2004): 211–13.

Émery, Gilles. "The Ecclesial Fruit of the Eucharist in St. Thomas Aquinas." *Nova et Vetera*, English edition 2.1 (2004): 43–60. Reprinted in *Trinity, Church, and the Human Person: Thomistic Essays*, by Gilles Émery, 155-72. Sapientia Press, 2008. Translation of "Le fruit ecclésiale de l'Eucharistie chez S. Thomas d'Aquin." *Nova et Vetera* 72 (1997): 25–40.

Encyclopedia Articles

"Certitude." *New Catholic Encyclopedia Supplement 2012-13: Ethics and Philosophy.* Ed. Robert L. Fastiggi. Vol. 1, 232–39. Detroit: Gale, 2013. [Revision of the 1967 article by R.F. O'Neill.]

"Knowledge, Practical and Speculative." *The New Catholic Encyclopedia Supplement 2012-13: Ethics and Philosophy.* Ed. Robert L. Fastiggi. Vol. 2, 846–48. Detroit: Gale, 2013. [Revision of the 1967 article by A.D. Lee.]

Reviews / Reports

Review of Jensen, Steven. *Good and Evil Actions: A Journey Through Saint Thomas Aquinas* (Washington, D.C.: The Catholic University of America Press, 2010), for *The Review of Metaphysics* 65 (2012): 877–79.

(With Richard Taylor). Conference report: "Aquinas and the 'Arabs'." *Bulletin de philosophie médiévale* 53 (2011): 28–30.

Review of Friedman, Russell. *Medieval Trinitarian Thought from Aquinas to Ockham* (Cambridge: Cambridge University Press, 2010), for *The Medieval Review* 11.02.04. Available at https://scholarworks.iu.edu/dspace/handle/2022/12919.

Invited Presentations

"The Mysterious Light of the Mind—What Does It Do? Aquinas and Two Islamic Sources." Quarterly Philosophy Lecture given at Seattle University, November 30, 2012

Text Seminar: "*Quaestiones disputatae de anima* 1 and 4." The Catholic University of America, Washington, DC, September 1, 2011

"Many Times, One Presence: Augustine and Aquinas on the Unity of Consciousness." Faculty seminar given at Ave Maria University, January 28, 2011

"Masters and Commanders, or Gardeners and Shepherds? Thomistic Thoughts on Art vs. Nature and the Image of God." Lecture given at Ave Maria University, January 28, 2011

"Thomas vs. Bonaventure: Is Knowledge or Love the End of the Human Person?" Lecture given with David Cory at Capuchin College, Washington, D.C., April 7, 2010

Other Presentations

"Averroes and Aquinas on the Causality of the Agent Intellect and Phantasms." 28 pages. Aquinas and 'the Arabs' International Working Group meeting, Mexico City, Sept. 20–21, 2013

"The Spiritual Being Of Light: The Metaphysical Status of Light in Avicenna and Averroes, and Its Development in Mid-Thirteenth-Century Latin Thinkers." 28 pages. Philosophy in the Abrahamic Traditions conference, University of Denver, Denver, CO, July 10–12, 2013

"Abstraction as Unwrapping, X-Raying, or Actualizing? Aquinas and His Arabic Sources." 46 pages. Cornell Summer Medieval Colloquium, Cornell University, May 30–June 1, 2013

"What Does the Intellectual Light Do? Aquinas and Some Arabic Theories of Light." 29 pages. Invited presentation at the "Aquinas and the 'Arabs'" session of the American Catholic Philosophical Association, Los Angeles, November 2-4, 2012

"The (Self-)Intelligibility of Intellectual Being: Aquinas and the Liber de causis on the Hierarchy of Intellects." 24 pages. 13th International Congress of Medieval Philosophy (Société internationale pour l'étude de la philosophie médiévale), "Aquinas and the 'Arabs'" sponsored session, Freising-Munich, August 20–25, 2012

"Self-Awareness and the Duality of Consciousness in Aquinas." 10 pages. "Subjectivity, Selfhood and Agency in the Arabic and Latin Traditions" conference, Uppsala, Sweden, August 15-18, 2012

"Does Aquinas Think We Can Know the Human Soul's Immaterial Being Only Negatively?" 20 pages. Fellows of the Martin Center for Medieval Philosophy Workshop, Georgetown University, Washington, DC, June 15–16, 2012

"The Footprint of Avicenna's Flying Man in Aquinas's Commentary on the *Sentences* I.3.4.5." 31 pages. Invited presentation at "Thomas d'Aquin et ses souces arabes / Aquinas and 'the Arabs'" spring conference, Paris, May 30-June 2, 2012

"Does Aquinas Think We Can Know the Human Soul's Immaterial Being Only Negatively?" 20 pages. 47th International Congress on Medieval Studies, Kalamazoo, MI, May 10–13, 2012

Critic for "Author Meets Critics" panel on Mohammed Azadpur, *Reason Unbound: On Spiritual Practice in Islamic Peripatetic Philosophy* (SUNY Press, 2011). 13 pages. American Philosophical Association Pacific Division Meeting, Seattle, April 4–7, 2011

"Augustine and Aquinas on Diachronically Unified Consciousness." 25 pages. Invited presentation for a session of the Society for Medieval and Renaissance Philosophy at the American Philosophical Association Eastern Division, Washington, DC, December 27–30, 2011

"The Influence of Avicenna and the *Liber de causis* in Aquinas's "Turn to the Phantasms." 30 pages. The "Aquinas and the 'Arabs'" Annual Fall Conference, Mexico City, October 13–15, 2011

"The Influence of the *Liber de causis*, prop. 15, in Aquinas's Theory of Reflexivity." 31 pages. 2011 Philosophy in the Abrahamic Traditions conference, University of Denver, Denver, CO, June 29–July 1, 2011

"The Distention of *Mens* and the Unity of Consciousness in Augustine and Aquinas." 15 pages. 46th International Congress on Medieval Studies, Kalamazoo, MI, May 12–15, 2011

"Aquinas on the Soul's Circular Motion: Ontological Independence, Self-Knowledge, and Contemplation of God." 16 pages. 31st Annual Conference of the Center for Medieval Studies at Fordham University, "The Metaphysics of Aquinas and Its Modern Interpreters: Theological and Philosophical Perspectives," March 26–27, 2011

"Self-Awareness and Reflexivity in Aquinas." 15 pages. Northwest Philosophy Conference on "*The Self*," Willamette University, OR, October 1–2, 2010

"Implicit Self-Awareness in Aquinas." 15 pages. 45th International Congress on Medieval Studies, Kalamazoo, MI, May 13–16, 2010

"The See-Through Self: Aquinas on Reflexion, Self-Awareness, and Freedom." 12 pages. The 15th Annual Philosophy Conference at Villanova University, "*The Place of Psyche: Politics, Art, and Nature*," April 23–24, 2010

Grants, Fellowships, etc.

Upcoming: Postdoctoral Fellowship, Alexander von Humboldt Foundation, awarded to support research for a book project, "To Know Is To Be: Aquinas's Metaphysics of Intellectual Being," at the Universität Würzburg, April 2014–August 2015

William M. Calder III Fellowship, awarded by the American Friends of the Alexander von Humboldt Foundation for June 2014–May 2015 to complement the Humboldt Fellowship. One twelve-month fellowship is awarded each year "to a young, highly qualified German Feodor Lynen Fellow or US Humboldt Research Fellow to pursue research that relates to classical antiquity or to its reception in medievel and modern times"

Selected participant, "Scenes from the History of the Image: Reading Two Millennia of Conflict," interdisciplinary summer workshops sponsored by Some Institutes for Advanced Study at the National Humanities Center, Research Triangle, N.C., July 29–August 9, 2013, and by the Wissenschaftskolleg zu Berlin, Germany, July 13–26, 2014

Faculty Research Grant, Institute for Catholic Thought and Culture (Seattle University), supporting research for the project "Demonic Mind-Readers and Deceivers: What *De malo* 16 Can Tell Us about Intellectual Attention in Aquinas," 2013–2014

Short-Term Research Grant, Gerda-Henkel-Stiftung (Germany), supporting research for the project "The Function of Intellectual Light in Aquinas and His Sources" at the Universität Würzburg, July–Sept 2012

Brepols-SIEPM Travel Stipend, competitively awarded for attending the XIII International Congress of Medieval Philosophy, Freising-Munich, August 20–25, 2012

2011 Founder's Prize, Society for Medieval and Renaissance Philosophy (best paper in medieval/renaissance philosophy submitted by a younger scholar), for "The Unity of Consciousness in Augustine and Aquinas"

Martin Postdoctoral Fellowship, Georgetown University, Center for Medieval Studies, 2009–2010

Ryan Doctoral Fellowship, Catholic University of America School of Philosophy, 2005–2009

Board of Trustees Scholarship, Catholic University of America, 2005–2007

Selected participant with academic bursary, "Renaissance and Reformation Summer Study Program," Centre for Mediaeval and Renaissance Studies, Oxford, England, July–August 2005

Service

University
University Strategic Planning Council, Seattle University, 2012–2013

College of Arts and Sciences Curriculum Review Committee, Seattle University, 2012–present

Professional
Executive Committee, Society for Medieval and Renaissance Philosophy, December 2012–present

Referee for (a) *Book manuscripts*: Routledge, (b) *Journal articles: Journal of Nursing Law, American Catholic Philosophical Quarterly*

Commentator, American Catholic Philosophical Association Meeting (2011–2013) and Northwest Philosophy Conference (2010)

Organizer: "Nature and Word in Medieval Philosophy," (sponsored by the Martin Center for Medieval Philosophy at Georgetown University), at the 46th International Congress on Medieval Studies, Kalamazoo, MI, May 12–15, 2011

Co-Organizer: "Medieval Philosophy Workshop and Invited Lecture" (with Maria Carl), at Seattle University, Seattle, WA, April 5th, 2011

Additional Work Experience

Project Assistant, The Scotus Project (Duns Scotus, *Reportatio I-A*, ed. Timothy B. Noone), Catholic University of America, 2008–2009

Research Assistant, School of Philosophy, Catholic University of America, 2007–2009

Managing Editor (2006–2007) and Assistant Editor (2005–2006), *The Review of Metaphysics*

Memberships

- Aquinas and 'the Arabs' International Working Group

- Society for Medieval and Renaissance Philosophy
- Société internationale pour l'étude de la philosophie médiévale
- American Catholic Philosophical Association

Languages other than English

- French: good conversational and reading knowledge
- Medieval Latin: excellent reading knowledge
- German and Spanish: moderate conversational and reading knowledge
- Italian and Attic/Koine Greek: moderate reading knowledge