CURRICULUM VITAE

Burt Crowell Hopkins
Professor of Philosophy

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EDUCATION

Ph.D.: 1988 DePaul University
M.A.: 1983 Ohio University
B.A.: 1977 Allegheny College

FIELDS

Twentieth Century European Philosophy (especially the phenomenology of Edmund Husserl, Martin Heidegger, and Jacob Klein); Early Modern Philosophy; Plato; Philosophy and Depth Psychology

TEACHING POSITIONS

2001-Professor, Department of Philosophy, Seattle University, Seattle, Washington
1995-2000 Associate Professor, Department of Philosophy, Seattle University, Seattle, Washington
1990-1995 Assistant Professor, Department of Philosophy, Seattle University, Seattle, Washington
1989-90 Instructor, Department of Philosophy, Seattle University Seattle, Washington
1985-89 Instructor, Department of Philosophy DePaul University, Chicago, Illinois
1983-85 Instructor (with assistantship), Department of Philosophy, DePaul University
1980-83 Teaching Assistant, Department of Philosophy, DePaul University
1977-78 Teaching Assistant, Department of Philosophy, Ohio University, Athens, Ohio

RESEARCH POSITIONS

Pigott-McCone Endowed Chair, College of Arts & Sciences, 2008-2010 (two-year appointment by the President of the University)

ADMINISTRATIVE POSITIONS

Chair, Seattle University Department of Philosophy, 2006-

Director, Seattle University Core Curriculum, 1998-2005

PUBLICATIONS

BOOKS

The Origin of the Logic of Symbolic Mathematics: Edmund Husserl and Jacob Klein (Bloomington: Indiana University Press, 2011), xxx+559 pp.

The Philosophy of Husserl (Chesam, UK: Acumen Press and Montreal: McGill University Press, 2010), viii+290 pp. [winner of the Edward Goodwin Ballard Prize for the best book in phenomenology, 2011]

Intentionality in Husserl and Heidegger: The Problem of the Original Method and Phenomenon of Phenomenology (Dordrecht: Kluwer Academic Publishers, 1993), xv+305 pp.

EDITED BOOKS

Phenomenology: Japanese and American Perspectives. (Dordrecht: Kluwer Academic Publishers, 1998), xxii+352 pp.

Husserl in Contemporary Context: Prospects and Projects for Phenomenology (Dordrecht: Kluwer Academic Publishers, 1997), vii+243 pp.

CO-EDITED VOLUMES

The New Yearbook for Phenomenology and Phenomenological Philosophy XI (2012), eds. Burt Hopkins, John Drummond, 410 pp.
The New Yearbook for Phenomenology and Phenomenological Philosophy XI (2011), eds. Burt Hopkins, John Drummond, 320 pp.
The New Yearbook for Phenomenology and Phenomenological Philosophy X (2010), eds. Burt Hopkins, John Drummond, 352 pp.
The New Yearbook for Phenomenology and Phenomenological Philosophy IX (2009), eds. Burt Hopkins, John Drummond, lxxxviii+483 pp.
The New Yearbook for Phenomenology and Phenomenological Philosophy VIII (2008), eds. Burt Hopkins, John Drummond, 355 pp.
The New Yearbook for Phenomenology and Phenomenological Philosophy VII (2007), eds. Burt Hopkins, Steven Crowell, 359 pp.
The New Yearbook for Phenomenology and Phenomenological Philosophy VI (2006), eds. Burt Hopkins, Steven Crowell, 357 pp.
The New Yearbook for Phenomenology and Phenomenological Philosophy V (2005), eds. Burt Hopkins, Steven Crowell, 406 pp.
The New Yearbook for Phenomenology and Phenomenological Philosophy IV (2004), eds. Burt Hopkins, Steven Crowell, 353 pp.
The New Yearbook for Phenomenology and Phenomenological Philosophy III (2003), eds. Burt Hopkins, Steven Crowell, 340 pp.
The New Yearbook for Phenomenology and Phenomenological Philosophy II (2002), eds. Burt Hopkins, Steven Crowell, 404 pp.

The New Yearbook for Phenomenology and Phenomenological Philosophy I (2001), eds. Burt Hopkins, Steven Crowell, 393 pp.

ARTICLES AND CHAPTERS IN BOOKS

"Manifold, Intuition, and Synthesis in Kant and Husserl: The Problem of Collective Unity in Transcendental Philosophy," *Logical Analysis and History of Philosophy*, vol. 16 (2013): 264-307.

"Unity in Ancient and Modern Philosophy and the Hypothesis of Universal History," *Problemos* 2012, volume 82 (with abstract in Lithuanian): 59-69.

"Fenomenologia e pseudo-fenomenologia: cinque idoli che hanno fatto il loro tempo," trans. Andrea Staiti, *Phenomenology and philosophy of experience*, ed., Carmine Di Martino (Italy, Rubbettino, 2012), 71-94.

"Entformalisierung und Phänomenon bei Husserl und Heidegger," trans. Jerome Veith, *Heidegger Jahrbuch*, Volume 6, 2012: 87-107.

"The Philosophical Achievement of Jacob Klein," *The New Yearbook for Phenomenology and Phenomenological Philosophy* XI (2011): 282-296.

"The Source of Platonism in the Philosophy of Mathematics Revisited: Aristotle's Critique of Eidetic Numbers," *American Dialectic*, Vol. 1, No. 3, 2011: 396-423.

"Volviendo a Husserl. Reactualizando el contexto filosófico tradicional del 'problema' fenomenológico del otro. La *Monadología* de Leibniz," in Areté Vol. XXIII, N° 2, 2011:

"Deformalization and Phenomenon in Husserl and Heidegger," in *Heidegger, Translation, and the Task of Thinking: Essays in Honor of Parvis Emad*, ed. Frank Schalow (Berlin: Springer, 2011), 49-69.

"Heidegger's Hermeneutical Critique of Consciousness Revisited," *Variations on Truth*, eds. Pol Vandevelde and Kevin Hermberg (London: Continuum, 2011), 79-93.

"Analytical Psychology," *The Corsi Encyclopedia of Psychology*, Forth Edition, Volume 1: A-C, eds. Irving B. Weiner and W. Edward Craighead (Hoboken, NJ: John Wiley & Sons, 2010), 98-99.

"The Unwritten Teachings in Plato's *Symposium:* Socrates' Initiation into the Ἀριθμός of Ἔρως," *Epoché*, vol. 15, no. 2 (2011): 279-298.

"Patočka's Phenomenological Appropriation of Plato," in *Jan Patočka and the Heritage of Phenomenology*, ed. Ivan Chvatík (Springer), 39-53, 2010.

"On the Transcendental Phenomenological Essence of Identity, Alterity, and Cultural Tradition," *Identity and Alterity: Phenomenology and Cultural Traditions*, eds. LAU, Kwok-ying and CHEUNG, Chan-fai (Frankfurt: Alber, 2010), 65-77.

"De regreso a la fuente del platonismo en la filosofía de las matemáticas: la crítica de Aristóteles a los números eidetikos," in Areté Vol. XXII, N° 1, 2010: 27-50.

"Signification et vérité dans les écrits philosophico-mathématiques de Jacob Klein," trans. Carlos Lobo, *Methodos* 9 (2009): 1-19.

"The Other of Contemporary Discourse about the Other: Plato's (not the Platonic) Idea of the Good," *Comparative and Continental Philosophy*, 2009: 105-117.

"Jacob Klein on the Myth of Learning," *St John's Review*, 2009: 5-39.

"Klein and Gadamer on the *Arithmos*-Structure of Platonic Eidetic Numbers," *Philosophy Today* (2008): 151-157.

"On the Origin of the 'Language' of Formal Mathematics: An Intentional-Historical Investigation of the Discovery of the Formal," in *Meaning and Language:*

Phenomenological Perspectives, Series: Phaenomenologica, Vol. 187, ed. Filip Mattens (Dordrecht: Springer, 2008): 149-168.

"Eva Brann and the Philosophical Achievement of Jacob Klein," *Essays in Honor of Eva Brann* (Philadelphia: Paul Dry Books, 2007), 106-119.

"Husserl's Psychologism, and Critique of Psychologism, Revisited," *Husserl Studies*, 22 (2006): 91-119.

"Transcendental Ego," in *The Edinburgh Dictionary of Continental Philosophy*, ed. John Protevi (Edinburgh: Edinburgh University Press, 2005), 587.

"Eidetic Reduction," in *The Edinburgh Dictionary of Continental Philosophy*, ed. John Protevi (Edinburgh: Edinburgh University Press, 2005), 164-165.

"Intersubjectivity," in *The Edinburgh Dictionary of Continental Philosophy*, ed. John Protevi (Edinburgh: Edinburgh University Press, 2005), 313-314.

"Phenomenological Reflection," in *The Edinburgh Dictionary of Continental Philosophy*, ed. John Protevi (Edinburgh: Edinburgh University Press, 2005), 447-448.

"Phenomenology," in *The Edinburgh Dictionary of Continental Philosophy*, ed. John Protevi (Edinburgh: Edinburgh University Press, 2005), 448-452.

"Edmund Husserl," in *The Edinburgh Dictionary of Continental Philosophy*, ed. John Protevi (Edinburgh: Edinburgh University Press, 2005), 290-295.

"Meaning and Truth in Klein's Philosophico-Mathematical Writings," *The St. John's Review*, Vol. 48, no. 3 (Fall, 2005): 57-87.

"Klein and Derrida on the Historicity of Meaning and the Meaning of Historicity in Husserl's Crisis-Texts," *The Journal of the British Society for Phenomenology*, Vol. 36 (2) 2005: 179-187.

"Ludwig Landgrebe," in *Encyclopedia of Philosophy*, Second Edition, (Macmillan Reference, 2005): 183-186 (Co-author, Algis Mickunas).

"Derrida and Husserl: The End of a Controversy," *International Journal of Philosophical Studies* Vol. 12 (2), (2004): 197-218.

"The Husserlian Context of Klein's Mathematical Work," *The St. John's Review* 48 (2004): 43-71.

"Jacob Klein on François Vieta's Establishment of Algebra as the General Analytical Art," *Graduate Faculty Philosophy Journal* 25, 2 (2004): 51-85.

"The 'Origin' of Metaphysical Thinking and the So-Called 'Metaphysics of Presence': Boeder's Contest with Heidegger," *The New Yearbook for Phenomenology and Phenomenological Philosophy* III (2003): 225-239.

"Jacob Klein and the Phenomenology of Formal Systems," in English with Russian Abstract, *Analysis of Systems on the Edge of the Millennia: Theory and Practice*, ed. V.V. Leschenko (Moscow: Institute of Control Sciences, 2003): 108-122.

"Jacob Klein and the Phenomenological Project of Desedimenting the Formalization of Meaning," *The St. John's Review* XLVII (2003): 51-68.

"Crisis, History, and Husserl's Phenomenological Project of Desedimenting the Formalization of Meaning: Jacob Klein's Contribution," *Graduate Faculty Journal* 24:1 (2003): 75-102.

"The Phenomenological Project of Desedimenting the Formalization of Meaning: Jacob Klein's Contribution," *Philosophy Today* 46:5 (2002): 168-177.

"Authentic and Symbolic Numbers in Husserl's *Philosophy of Arithmetic*," *The New Yearbook for Phenomenology and Phenomenological Philosophy* II (2002): 39-71.

"Husserlian Transcendental and Eidetic Reductions and the Interpretation of Plato's Dialogues," *Bochumer Philosophisches Jahrbuch für Antikeund Mittelalter* 7: 2002: 81-114.

"Six Theses on Transcendental Phenomenology and their Elaboration," *Alter* No. 10 (2002): 303-310.

"Analytical Psychology," in *Encyclopedia of Psychology and Neuroscience,* eds. W. Edward Craighead and Charles Nemeroff (John Wiley & Sons), 2001.

"Phenomenological Psychology: Tasks and Problems for the New Millennium," *The Reach of Reflection: Issues for Phenomenology's Second Century*," eds. Steven Crowell, Lester Embree, Samuel Julian (Center for Advanced Research in Phenomenology: Electronpress, 2001): 455-480.

"Jacob Klein and the Phenomenology of History, Part I," *The New Yearbook for Phenomenology and Phenomenological Philosophy* I (2001): 67-110.

"The Transcendental Problematic of Generativity and the Problem of Historicism: Remarks on Steinbock's *Home and Beyond*," *The New Yearbook for Phenomenology and Phenomenological Philosophy* I (2001): 377-390.

"The Husserl-Heidegger Confrontation and the Essential Possibility of Phenomenology," *Husserl Studies* 17 (2001): 125-148.

"Mickunas—Solver of Phenomenological Riddles," *Zmogus ir Zodis* [Lithuania], 2 (2000): 13-20.

"Common Sense, Formal and Non-Formal Intelligence, and Computational Mimesis," co-author James Sheridan, in *Computers, Human Interaction, and Organizations: Critical Issues,* eds. John Murphy and Vicente Berdayes (Greenwood Press, 2000), pp. 55-82.

"The Essential Possibility of Phenomenology," *Research in Phenomenology* 29 (1999): 200-14.

"The Structure, Basic Contents and Dynamics of the Unconscious in Analytical (Jungian) Psychology and Husserlian Phenomenology: Part II," *Journal of Phenomenological Psychology* . 29 (1998): 1-49.

"The Structure, Basic Contents and Dynamics of the Unconscious in Analytical (Jungian) Psychology and Husserlian Phenomenology: Part I," *Journal of Phenomenological Psychology* Vol. 28 (1997): 133-170.

"The Subject in Phenomenology and Analytic (Jungian) Psychology," in *Phenomenology: Japanese and American Perspectives.* (Dordrecht: Kluwer Academic Publishers, 1998), ed. Burt C. Hopkins, pp. 59-80.

"Phenomenological Cognition of the A Priori: Husserl's Method of 'Seeing Essences'," in *Husserl in Contemporary Context,* ed. Burt C. Hopkins (Dordrecht: Kluwer Academic Publishers, 1997), pp. 151-178.

"Introduction," in *Husserl in Contemporary Context,* ed. Burt C. Hopkins (Dordrecht: Kluwer Academic Publishers, 1997), pp. 1-9.

"Transcendental Ontologism and Derrida's Reading of Husserl: The Prospect of Dialogical Mediation in the Dispute between Husserlians and Derrideans," *Philosophy Today* 40:1 (1996): 71-80.

"Derrida and Husserl on the Origin of Geometry," in *Derrida and Phenomenology,* eds. William McKenna and J. Claude Evans (Dordrecht: Kluwer Academic Publishers, 1995), pp. 61-93.

"The Eidetic Structure of Selfless, Egoless and Subjectless Transcendental Reflection," in *Japanese and Western Phenomenology,* ed. Lester Embree, Eiichi Shimomissé, Philip Blosser (Dordrecht: Kluwer Academic Publishers, 1993), pp. 69-80.

"Phenomenological Self-Critique of its Descriptive Method," *Husserl Studies* 8 (1991): 129-150.

"On the Paradoxical Inception and Motivation of Transcendental Philosophy in Plato and Husserl," *Man and World* 24 (1991): 27-47.

"Husserl's Account of Phenomenological Reflection and Four Paradoxes of Reflexivity," *Research in Phenomenology* 19 (1989): 180-194.
"Derrida's Reading of Husserl in *Speech and Phenomena*: Ontologism and the Metaphysics of Presence," *Husserl Studies* 2 (l985): 193-214.

BOOK REVIEWS

Spanish translation of Steven Crowell, *Husserl, Heidegger, and the Space of Meaning*, Evanston: Northwestern University Press, 2001, *Areté* XIV: 2 (2002): 291-293.
Steven Crowell, *Husserl, Heidegger, and the Space of Meaning*, Evanston: Northwestern University Press, 2001, *Journal of History of Philosophy* 40:2 (April 2002): 271-273.
Pierre Keller, *Husserl and Heidegger on Human Experience*, Cambridge, 1999, co-authored with James Risser, *European Journal of Philosophy*, (2001): 260-263.
Eugen Fink, *Sixth Cartesian Meditation: The Idea of a Transcendental Theory of Method*, trans. Ronald Bruzina. Bloomington: Indiana University Press, 1995, *Husserl Studies 14* (1997): 61-74.
J.N. Mohanty, *Transcendental Philosophy,* Oxford, 1989, *Teaching Philosophy* 14:4 (1991): 439-443.
Timothy J. Stapleton, *Husserl and Heidegger: The Question of a Phenomenological Beginning,* Albany, l983, *Man and World* 19 (1986): 459-470.

TRANSLATIONS

"Husserl to Pfänder," in Phenomenological Psychology, *Transcendental Philosophy, and the Confrontation with Heidegger,* ed. and trans. by Thomas Sheehan and Richard Palmer (Dordrecht: Kluwer Academic Publishers, 1997), pp. 489-93.

PRESENTATIONS

"Analyticity, Historicity, and the *A Priori* Unbridgeablility of the Analytic-Continental Divide," Fudan University, China, September 12, 2013.
"Analyticity, Historicity, and the *A Priori* Unbridgeablility of the Analytic-Continental Divide," Zhejiang University, September 10, 2013.
"Beyond Being: Phenomenal Structure and Unity in the Constitution of Phenomenological Manifolds," Workshop in Phenomenological Philosophy, Fordham University, May 23, 2013.
"Nostalgia and Phenomenon: Husserl and Patočka on the End of the Ancient Cosmos," Workshop on Phenomenology and the Problem of Meaning in Human Life and History: Husserl and Patočka, Prague, April 19, 2013. Prague, April 19-20, 2013.
"Analyticity, Historicity, and the *A Priori* Unbridgeablility of the Analytic-Continental Divide," University of Milan, February 20, 2013.
"Philosophical Problems in the Foundation of Arithmetic: Ancient and Modern," Presented to the University of Indianapolis Mathematics Department, January 16, 2013.
"The *Génos* of *Lógos* and the Investigation of the Greatest *Genê,*" Workshop on Plato's *Sophist* Seattle University, November 16-17, 2012.
"Analyticity, Historicity, and the *A Priori* Unbridgeablility of the Analytic-Continental Divide," 51st Annual SPEP meeting, Rochester, NY, November 2, 2012.

"Tragedy and Socratic Irony: A Phenomenology," Phenomenology and the Philosophies of the Tragic, Workshop, University of Crete, June 24-26, 2012.

"Manifold and synthesis in Kant and Husserl: the problem of collective unity in transcendental philosophy," Workshop in Phenomenological Philosophy, University of Santa Cruz, May 18, 2012.

"Prolegomenon to a Critique of Symbolic Reason," Problems of Identity: Tradition and Innovations, Mykolas Romeris University, Vilnius March 2, 2012.

"Unity in Ancient and Modern Philosophy and the Hypothesis of Universal History," Lessons for and from the History of Social Theory: Experiencing the Global-Local Interaction, Vytautas Magnus University, Kaunas, Lithuania, March 1, 2012.

"Mathematical and Eidetic Unity in the *Theaetetus*: On the Difference Between Socrates and Theaetetus' Looks," Vytautas Magnus University, Kaunas, Lithuania, February 29, 2012.

"*Logos* and the *Mimêsis* of the Silence of Thinking in Plato's *Theaetetus*: On the Difference Between Socrates and Theaetetus' Looks," Word and Silence Conference, Gonzaga University, Florence, February 24, 2012.

"Back to Husserl: Reclaiming the Traditional Philosophical Context of the Phenomenological 'Problem' of the Other: Leibniz's 'Monadology'," University of Milan, Italy, February 21, 2012.

"Mathematical and Eidetic Unity in the *Theaetetus*: On the Difference Between Socrates and Theaetetus' Looks," Workshop on the *Theaetetus*, CUNY, November 18-19, 2011.

"Response to Staiti and Drummond," Book Session on *The Philosophy of Husserl*, 50th Annual SPEP meeting, Philadelphia, October 15, 2011.

"Merleau-Ponty — at the Limits of Husserl?," Irish Phenomenological Circle, Dublin, June 22-24.

"The Historical-Philosophical Presupposition of Heidegger's Critique of Husserl: Plato's Socratic Seeing of the Εἴδη," Workshop in Phenomenological Philosophy, Boston University, May 12-14, 2011.

"Prolegomenon to a Critique of Symbolic Reason," St. John's College, Santa Fe, May 6, 2011

"Response to Crowell and Drummond," Book Session on *The Phenomenology of Husserl*, 42 Annual Husserl Circle Meeting, Gonzaga University Florence, April 27-30, 2011.

"Critique of Heidegger's Interpretation of Greek Philosophy," invited, University of Indiana, February 26, 2011.

"The Historical-Philosophical Presupposition of Heidegger's Critique of Husserl: Plato's Socratic Seeing of the Εἴδη,"Phenomenology and Ancient Greek Philosophy: Reappraisal and Renewal, University of Crete, June 27-29, 2010.

"Unity, Multiplicity, Appearance in Plato, Aristotle, and Husserl," Pontificia Universidad Católica del Perú, Lima, May 21, 2010.

"Back to Husserl: Reclaiming the Traditional Philosophical Context of the Phenomenological 'Problem' of the Other: Leibniz's 'Monadology,'" Pontificia Universidad Católica del Perú, Lima, May 20, 2010.

"The Source of Platonism in the Philosophy of Mathematics Revisited: Aristotle's Critique of Eidetic Numbers," Pontificia Universidad Católica del Perú, Lima, May 19, 2010.

"The Mereological Presupposition of Fundamental Ontology: That the Being of Entities has a Meaning Overall," Workshop In Phenomenological Philosophy, April 22-24, 2010, Seattle University.

"From *Phantasia* to *Eikasia* in Plato's Mature Philosophy: Apparition, Image-Recognition, and the Weakness of *Logos*," "Philosophy and the Imaginary" Conference, Gonzaga

University Florence, February 18-10, 2010.

"The Myth of Learning in Plato's *Meno*," Society for Ancient Greek Philosophy, 2009 Annual Conference**,** Fordham University, Oct 17, 2009.

"The Source of Platonism in the Philosophy of Mathematics Revisited: Aristotle's Critique of Eidetic Numbers,' Idées et Nombres, Séminaire, May 17, 2009 University Lille, France.

"The Unwritten Teachings in Plato's *Symposium*: Socrates' Initiation into the *Arithmos* of *Eros*," Ancient Philosophy Society, Loyola University, MD, April 15, 2009.

"Literary Form and Philosophical Content in Plato's *Symposium*," Word & Disclosure: Philosophy/Literature, Gonzaga University in Florence, Italy, February 21, 2009.

"The Unwritten Teachings in Plato's *Symposium*: Socrates' Initiation into the *Arithmos* of *Eros*," St. John's College, April 3, 2009.

"Deformalization and Phenomenon in Husserl and Heidegger," 47th Annual meeting of SPEP, October 18, 2008, Pittsburgh.

"Eros and Affectivity in Plato's *Symposium*," keynote address, 9th Annual Marquette Philosophy Graduate Student Association Conference, March 29, 2008.

"The Other of Contemporary Discourse about the Other: Plato's (not the Platonic) Idea of the Good," The Problem of the Other in Traditional and Contemporary Philosophy conference, Gonzaga College Florence, February 22-23, 2008.

"Klein and Gadamer on the *Arithmos*-Structure of Platonic Eidetic Numbers," 46th Annual Meeting of SPEP, November 9, 2007, Chicago.

"Jacob Klein on Ancient and Modern Mathematical Abstraction," American Jacques Maritain Association, Thirty-First Annual International Meeting,*"The Majesty and Poverty of Metaphysics*, *"*University of Notre Dame, October 25-27, 2007.

"Deformalization in Husserl and Heidegger," International Conference on Husserl and Heidegger: Convergences and Divergences, University of Crete, Greece, September 4, 2007.

"Phenomenology and Pseudo Phenomenology: Five Idols Whose Time is Up," 7th Annual Phenomenology Roundtable Meeting," Marquette University, June 15, 2007.

"Patočka's Phenomenological Appropriation of Plato," Conference to Commemorate Jan Patočka, 1907-1977, Charles University, Prague, April 24, 2007.

"On the Origin of the 'Language' of Formal Mathematics: An Intentional-Historical Investigation of the Discovery of the Formal," Husserl Archives, Louvain, Belgium, November 25, 2006.

"Comments on James' Dodd's 'Synthesis, Passivity, and Logic (or: The Passivity of Logic)'," 36th Annual Husserl Circle Meeting, Wellesley College, June 15, 2006.

"Jacob Klein and Phenomenology," invited lecture presented at The Catholic University, April 7, 2006, Washington, DC.

"Husserl's Psychologism, and Critique of Psychologism, Revisited," "Topics in Husserl's Philosophy of Mathematics," University of Cologne, Husserl Archives, March 16, 2006.

"Husserl's Psychologism, and Critique of Psychologism, Revisited," 35th Annual Meeting of the Husserl Circle, June 9-12, 2005, University College, Dublin.

"Klein and the Metaphysics of Presence," 10th Annual Philosophy Club Conference, Seattle University, May 12-13, 2005.

"Meaning and Truth in Klein's Philosophico-Mathematical Writings," St. John's College, Santa Fe, April 29, 2005.

"Klein and Derrida on the Historicity of Meaning and the Meaning of Historicity in Husserl's Crisis-Texts," 43rd Annual Meeting of the Society for Phenomenology and Existential Philosophy University of Memphis, October 28, 2004.

"The Husserlian Context of Klein's Mathematical Work," Classical Mathematics and its Transformation Conference, St. John's College, Annapolis, June 4-6, 2004.

"On the Transcendental Phenomenological Essence of Identity, Alterity, and Cultural Tradition," First Phenomenology for East-Asian Circle Conference, Chinese University of Hong Kong, May 24-29, 2004.

"A Remark about Eros and the Indeterminate Dyad, occasioned by Diotma's so-called Speech in Plato's *Symposium*," Philosophy Club Conference, Seattle University, May 15, 2004.

"The 'Origin' of Metaphysical Thinking and the So-Called 'Metaphysics of Presence': Boeder's Contest with Heidegger," XVI International Colloquium: Topology of Metaphysics and Logotechtonic Thinking, Charles University, Prague, April 1, 2004.

"*Derrida and Husserl*: The End of a Controversy?" 42nd Annual Society for Phenomenology and Existential Philosophy Conference, 2003 Boston, MA November 6, 2003.

"Ideality, Λόγος, and the Deconstructive Problem with Signification: Reflections and Questions," 33rd Annual Husserl Circle Conference: June 14-16, 2003, Fordham University.

"The Phenomenological Project of Desedimenting the Formalization of Meaning: Jacob Klein's Contribution," 2002 Society for Phenomenology and Existential Philosophy Meeting, Loyola of Chicago University, Chicago, IL, October 8, 2002.

"The Transcendental Space of Meaning," 32nd Annual Husserl Circle Conference, July 7, 2002, Lima, Perú.

"Authentic and Symbolic Numbers in Husserl's Philosophy of Arithemetic: A Phenomenological Interpretation and Criticism," Phenomenology as Bridge between Asia and the West conference, Florida Atlantic University, Boca Raton, Florida, May 6-10, 2002.

"Husserl's Epoché: Theory, Praxis, or Something in Between?," 2001 Society for Phenomenology and Existential Philosophy Meeting, Goucher College, Baltimore, MD, October 5, 2001.

"Historische *Rückbeziehung* and the Constitution of the Life-World," Phenomenology in the Nordic Countries Conference, Copenhagen, Denmark, June 1, 2001.

"Phenomenological Psychology: Tasks and Problems for the New Millennium," Reach of Reflection Conference, Florida Atlantic University, Boca Raton, Florida, January 4, 2001.

"Jacob Klein and the Phenomenology of History," 2000 Society for Phenomenology and Existential Philosophy Meeting, Pennsylvania State University, PA, October 6, 2000.

"Six Theses on Transcendental Phenomenology and their Elaboration," 30th Annual Husserl Circle Conference, June 25, 2000, Seattle University.

"Is there a Subject of Diversity and Multicultural Awareness?," "The Theoretical Roots of Diversity and Multiculturalism: Philosophy and Postmodernity" Conference, May 15, 2000 at Seattle University.

"Image and Original, the Dialectic of the Same and the Other, and the One and the Good in Plato's Dialogues," Ancient Philosophy Society, October 7, 1999, at Oregon University, Eugene, Oregon.

"Philosophy, Human Sciences, and the Problem of Self-Deception," What is Philosophy? Conference, Seattle University, May 6, 1999.

"Mickunas—Solver of Phenomenological Riddles," 31st Annual Husserl Circle Conference, Memphis, TN, February 17, 1999.

Commentary on "Husserl's Concept of the Future" by James Mensch, APA Eastern Division Meeting, Washington, DC, December 29, 1998.

"Nietzsche and Plato's Philosophy of Life," 1998 Society for Phenomenology and Existential Philosophy Meeting, Denver, CO, October 22, 1998.

"Plato and Transcendental Phenomenology," Drama, Method, and Doctrine in Plato's Dialogues Conference, Seattle University, May 7, 1998.

"The Phenomenologically Transcendental Explication of the Genesis of the Unconscious," Husserl Circle Conference, Louisville, KY, February 21, 1998.

"Fink's *Sixth Cartesian Meditation*: the Problem of the Ontological Status of Transcendental Subjectivity and the Possibility of Husserlian Phenomenology," 1997 Society for Phenomenology and Existential Philosophy Meeting, Lexington, Kentucky, October 17, 1997.

"Nietzsche's Philosophy of the Human Person," Conversations on Nietzsche's Contribution to the Philosophical Tradition Conference, Seattle University, May 1, 1997

"The Problematic of Generativity and the Problem of Historicism," 1996 Society for Phenomenology and Existential Philosophy meeting, Washington D.C., October 11, 1996.

"Methexis and Mimesis in Plato: A Transcendental Phenomenological Investigation of the Epistemic Status of the Tragedy of Plato's Dialogues," 1995 Society for Phenomenology and Existential Philosophy meeting, Chicago, October 16, 1995.

"Abstraction in Locke, Hume, and Husserl," invited lecture, Allegheny College, Meadville, PA, May 16, 1995.

"Transcendental Ontologism and Derrida's Reading of Husserl: The Prospect of Dialogical Mediation in the Dispute between Husserlians and Derrideans," 1993 Society for Phenomenology and Existential Philosophy meeting, New Orleans, October 22, 1993.

"Landgrebe's Critique of Husserl's Theory of Phenomenological Reflection: A Husserlian Response," Twenty-Fifth Annual Husserl Circle Conference, Chicago, June 24, 1993.

"Commentary on Ron Bruzina's 'Back to the Beginning after the Fifth: The Revising of Husserl's Cartesian Meditations, 1930-1932, and their Second Reading'," Twenty-Fifth Annual Husserl Circle Conference, Chicago, June 24, 1993.

Commentary on Ted Kisiel's "*Existenz* in Incubation Underway Toward *Being and Time*," Twenty Third Annual Heidegger Conference, Loyola University, New Orleans, May 23, 1992.

"The Subject in Phenomenology and Analytic (Jungian) Psychology," Philosophy Colloquium, Seattle University, February 19, 1992.

"Derrida and Husserl on the Origin of Geometry," The Ways of Understanding Conference, Ohio University, Athens, Ohio November 22, 1991.

"Commentary on Mickunas and Seebohm on 'Future Projects and Prospects of Transcendental Phenomenology,'" Twenty-third Annual Husserl Circle Meeting, Seattle University, Seattle, Washington, June 1991.

"The Subject in Phenomenology and Analytic (Jungian) Psychology," Conference on Japanese-American Phenomenology, Seattle University, June 1991.

"Phenomenologically Transcendental Self-Critique of the Apodicticity of its Descriptive Method," Twenty-second Annual Husserl Circle Meeting, Ohio University, Athens, Ohio, August 1990.

"The Eidetic Structure of Subjectless, Egoless and Selfless Transcendental Reflection," invited lecture presented at the Japanese and Western Phenomenology Conference, Sanda-City, Japan, October 27, 1989.

"On the Motivation and Necessity of the Transcendental Reduction in Plato's *Meno* and in Husserl," Twenty-first Annual Husserl Circle Meeting, Colorado State University, Colorado, August 1989.

"On the Origin of Ideas in Modern Empiricism and Phenomenology," invited lecture sponsored by the Department of Philosophy at the University of Toledo, Toledo, Ohio, February 28, 1989.

"Time and Reflection in *Ideas I*," 1988 Society for Existentialism and Phenomenology meeting, Northwestern University, Evanston, Illinois, October 14, 1988.

"Heidegger's Critique of Intentionality in Husserl: The Problem of the Ontico-Ontological Hermeneutic and Transcendental Reflection," Twentieth Annual Husserl Circle Meeting, Wilfrid Laurier University, Ontario, Canada, June 2, 1988.

"Phenomenologically Transcendental Reflection and the Paradoxes of Reflexivity," invited lecture sponsored by the Graduate Students in Philosophy at DePaul University, Chicago, Illinois, April 16, 1988.

"Husserl's Early Formulation of a Phenomenologically Pure Method," Eighteenth Annual Husserl Circle Meeting, DePaul University, Chicago, Illinois, June 28, 1986.

"The Reflective Genesis of the Essential Structures of Intentionality and the Common Concern of Husserl's Critics," Seventeenth Annual Husserl Circle Meeting, University of Ottawa, Canada, August 2, 1985.

"Commentary on Kathleen Haney's 'Who's Ego'," Sixteenth Annual Husserl Circle Meeting, University of Toronto, Canada, May 26, 1984.

"The Dissolution of Personal Identity and the Search for Meaning in Selected Novels of the 20th Century," Fifth Annual Jean Gebser Symposium, Governors State University, University Park, Illinois, May 5, 1984.

DISSERTATION

Intentionality in Husserl and Heidegger: An Interpretative Appraisal (Ann Arbor: University Microfilms International, 1988)

AWARDS AND HONORS

2011 Ballard Book Prize, *The Philosophy of Husserl*, awarded by the Center for Advanced Research in Phenomenology
2005 Research Fellowship, College of Arts and Sciences
2003 Summer Faculty Fellowship, Seattle University
2000 Research Fellowship, Seattle University, Department of Philosophy
1998 Summer Faculty Fellowship, Seattle University
1993 Extraordinary Achievement in Scholarship, College of Arts and Sciences, Seattle University
1993 Summer Faculty Fellowship, Seattle University
1988 Defended Dissertation "with distinction"
1985 Schmidt Teaching Assistantship, DePaul University
1980-1984 Graduate Assistant Fellowship, DePaul University
1977 Graduate Assistant Fellowship, Ohio University
1977 Graduated *Cum Laude* from Allegheny College

EDITORIAL WORK

Founding Co-Editor for *New Yearbook for Phenomenology and Phenomenological Philosophy*, 2001-
Referee for SUNY Press, 1999-
Referee for "Contributions to Phenomenology" series, Springer Publishers, 1997-
Referee for *Husserl Studies,* 1997-
Referee for *Heidegger Studies,* 1989-
Referee for *Research in Phenomenology,* 1988-

COURSES TAUGHT

NANJING UNIVERSITY
Phenomenology and Historicity in the Exact Sciences and Phenomenology, 20 hours graduate level lectures, September 2-7, 2013.

SEATTLE UNIVERSITY
Plato's Unwritten Teachings
Phenomenology and Deconstruction
Ethics
Greek Experience: Plato and Aristotle
Introduction to Philosophy and Critical Thinking
Introduction to Modern Philosophy
Honors Seminar: Thought (201)
Major Thinker: Heidegger
Phenomenology
Philosophical Problems: The Human Person
Philosophy and Literature
Philosophy and Psychology

DePAUL UNIVERSITY
Ethical Theory
Greek Philosophy
Introduction to Critical Thinking
Modern Thought
Philosophy of the Person
Values and the Person

ORGANIZATION OF CONFERENCES

"The Thought of Jacob Klein," Seattle University, May, 2010.
"Workshop in Phenomenological Philosophy, Seattle University, April, 2010.
"Plato's Unwritten Teachings," Seattle University, May, 2009.
"Philosophy Club Conference," Seattle University, May, 2006.
"The Role of Philosophy in Jesuit Education," Seattle University, May, 2005.
"Metaphysics in the Context of Traditional Philosophy," Seattle University, May, 2003.
"Ancient Philosophy: Is it Still Relevant," Seattle University, May, 2002.
"Beauty and Meaning: Philosophy and Art," Seattle University, May, 2001.

"Liberal Education in the Context of Diversity and Multiculturalism," First Annual Axer Conference, Seattle University, March, 2001.
Secretary-Convenor of the Thirtieth Annual Husserl Circle Meeting, Seattle University, June 22-25, 2000.
"The Theoretical Roots of Diversity and Multiculturalism: Philosophy and Postmodernity, May, 2000 at Seattle University.
"Jesuit Core Education: Future Challenges," March 2-3, 2000 at Seattle University.
"What is Philosophy," conference held at Seattle University, May 6 and 7, 1999.
"Drama, Method, and Doctrine in Plato's Dialogues," conference held at Seattle University, May 7 and 8, 1998.
"Conversations on Nietzsche's Contribution to the Philosophical Tradition," conference held at Seattle University, May 1 and 2, 1997
Local Arrangements (organized Publishers Book Exhibit), 33rd Annual Meeting of the Society for Phenomenology and Existential Philosophy, hosted by Seattle University, Sept. 29-Oct. 1, 1994.
Secretary-Convenor of the Twenty-Third Annual Husserl Circle Meeting, hosted by Seattle University, June, 1991.
"Japanese/American Phenomenology Conference," Seattle University, June 1991.

PROFESSIONAL MEMBERSHIPS

American Philosophical Association
Ancient Philosophy Society
The International Circle of Heidegger Scholars
The International Circle of Husserl Scholars (Permanent Secretary)
Society for Existential and Phenomenological Philosophy